SCHOOL DISTRICT NO. 17 NOTICE OF MEETING

Notice is hereby given of a Board of Education meeting of School District No. 17, in the County of Douglas, which will be held at 6:00 p.m. on **Monday, October 1, 2018** at 5606 South 147th Street, Omaha, Nebraska.

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska.

Amanda McGill Johnson Secretary

9-28-18

THE DAILY RECORD OF OMAHA

LYNDA K. HENNINGSEN, Publisher PROOF OF PUBLICATION

UNITED STATES OF AMERICA,

The State of Nebraska, District of Nebraska, County of Douglas, City of Omaha, ss.

J. BOYD

being duly sworn, deposes and says that she is

LEGAL EDITOR

of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, printed in Omaha, in said County of Douglas, for more than fifty-two weeks last past; that the printed notice hereto attached was published in THE

DAILY RECORD, of Omaha, on September 28, 2018

That said Newspaper during that time was regularly published and in general circulation in the County of Douglas, and State of Nebraska.

me this

GENERAL NOTARY - State of Nebraska
ELLEN FREEMAN
My Comm. Exp. Ded 5.50. 2021

Publisher's Fee

Subscribed in my presence and sworn to before

September

_ day of 18

Total

Additional Copies

\$1

Notary Public in and for Douglas County, State of Nebraska

ACKNOWLEDGMENT OF RECEIPT

OF NOTICE OF MEETING

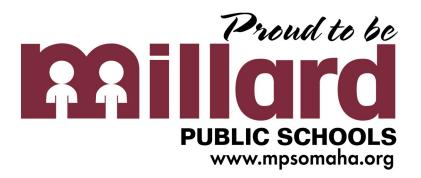
The undersigned members of the Board of Education of Millard, District #017, Omaha, Nebraska, hereby acknowledge receipt of advance notice of a meeting of said Board of Education and the agenda for such meeting held at 6:00 P.M. on October 1, 2018, at the Don Stroh Administrative Center, 5606 South 147 Street, Omaha, NE 68137

Dated this 1st day of October, 2018 Mike Pate - President Linda Poole - Vice President Amanda McGill Johnson -Secretary Dave Anderson - Treasurer Mike Kennedy Stacy/Jolley Elaine Whetstine - MNHS Representative Connor Lammel – MSHS Representative DRS Shabeelts Boris Shabaltiy – MWHS Representative

BOARD OF EDUCATION MEETING SIGN IN

October 1, 2018

| NAME: | <u>REPRESENTING</u> : |
|----------------|------------------------------|
| ITGrachek | citizan |
| James Abuey | teacher Millard North. |
| Jessica Nelsun | tacher millard south |
| Kaitlin Long | teacher Rockwell |
| Kacy Josten | Hacher Rockwell |
| Jana Dye | parent/Masters Degree Studen |
| Lyn Dethilot | |
| SETH WWAR | TEACHER SOUTH HIGH |
| Barb Hore | teacher |
| Deflanos | C. tizen |
| Anne Kalkoudi | teacher |
| PalSchute | MGA |
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BOARD OF EDUCATION MEETING



October 1, 2018

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING OCTOBER 1, 2018 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

AGENDA

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

- B. Pledge of Allegiance
- C. Roll Call

D. Employee of the Month

- 1. Employees of the Month: Barb Carlsen, Music Teacher at Willowdale and Joe Kuehl, Technology Facilitator for the district.
- E. **Public Comments on agenda items** This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins.

F. Routine Matters

- 1. *Approval of Board of Education Minutes September 17, 2018
- 2. *Approval of Bills and receive the Treasurer's Report and Place on File

G. Information Items

- 1. Superintendent's Comments
- 2. Board Comments/Announcements
- 3. Report from Student Representatives

H. Unfinished Business

1. Second Reading and Approval of Policy 8210: Internal Board Policies - Orientation of New Board Members

I. New Business

- 1. Approval of Rule 8210.1: Internal Board Policies Orientation of New Board Members
- 2. Reaffirm Policy 3612: Support Services Construction Planning Forecasting Enrollments
- 3. Reaffirm Policy 3614: Support Services Construction Planning Special Projects
- 4. Approval of Rule 3614.1: Support Services Construction Planning Special Projects
- 5. Reaffirm Policy 3623: Support Services Construction Professional Services Project Manager
- 6. First Reading of Policy 3641: Support Services Construction Procedures Bidding
- 7. Reaffirm Policy 3643: Support Services Construction Procedures Naming Facilities
- 8. Reaffirm Rule 3643.1: Support Services Construction Procedures Naming Facilities
- 9. First Reading of Policy 3814: Support Services Transportation
- 10. Reaffirm Policy 4155: Human Resources Code of Ethics
- 11. Reaffirm Rule 4155.1: Human Resources Code of Ethics
- 12. Award of Contract for Millard High School Softball Renovations
- 13. Executive Session: Litigation

J. Reports

- 1. Dual Enrollment Program Report
- 2. Advanced Placement Program Report
- 3. Food Service Report

K. Future Agenda Items/ Board Calendar

- 1. Committee of the Whole Meeting on Monday, October 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 2. NASB Area Membership Meeting Omaha, October 10, 2018 at Embassy Suites (LaVista). Sessions begin at 4:30 p.m. with Dinner and Awards at 7:25 p.m.
- 3. Conferences No School for Students October 17-19, 2018
- 4. Board of Education Meeting on Monday, November 5, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 5. NASB State Education Conference on November 14-16, 2018 at the La Vista Conference Center/Embassy Suites
- 6. External Accreditation Team Visitation & Dinner on Sunday, November 18, 2018 @ 4:30 p.m. 8:00 p.m. at the Don Stroh Administration Center
- 7. Board of Education Meeting on Monday, November 19, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 8. No School for Students Teacher Work Day on Wednesday, November 21, 2018
- 9. Thanksgiving Holiday No School for Students and Staff November 22 & 23, 2018
- 10. Board of Education Meeting on Monday, December 3, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 11. Foundation Holiday Dinner on Thursday, December 6, 2018. Social 6:00 p.m. Dinner 7:00 p.m. at Shadow Ridge Country Club, 1501 S. 188th Plaza
- 12. Board of Education Holiday Party on December 12, 2018 (Time and location TBD)
- 13. Winter Break No School Monday, December 24, 2018 January 4, 2019
- L. **Public Comments** This is the proper time for public questions and comments on any topic. Please make sure a request form is given to the Board President before the meeting begins.

M. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

BOARD OF EDUCATION MILLARD PUBLIC SCHOOLS OMAHA, NEBRASKA

BOARD MEETING OCTOBER 1, 2018 6:00 P.M. DON STROH ADMINISTRATION CENTER 5606 SOUTH 147TH STREET

ADMINISTRATIVE MEMORANDUM

A. Call to Order

The Public Meeting Act is posted on the wall and available for public inspection.

| | The I done Preeting free is posted on the wan and available for public inspection. |
|------|---|
| B. | Pledge of Allegiance |
| C. | Roll Call |
| D. | Employee of the Month: Barb Carlsen, Music Teacher at Willowdale and Joe Kuehl, Technology Facilitator for the district. |
| E. | Public Comments on agenda items – This is the proper time for public questions and comments on agenda items only. Please make sure a request form is given to the Board President before the meeting begins. |
| F.1* | Motion by, seconded by, to approve the Board of Education Minutes from September 17, 2018 (See enclosure.) |
| F.2* | Motion by, seconded by, to approve the bills, receive the Treasurer's Report and Place on File. (See enclosure) |
| G.1 | Superintendent's Comments |
| G.2 | Board Comments/Announcements |
| G.3 | Report from Student Representatives |
| H.1 | Second Reading by Motion by, seconded by, to approve of Policy 8210: Internal Board Policies - Orientation of New Board Members |
| I.1 | Motion by, seconded by, to approve Rule 8210.1: Internal Board Policies - Orientation of New Board Members. (See enclosure) |
| I.2 | Motion by, seconded by, to reaffirm Policy 3612: Support Services - Construction Planning Forecasting Enrollments. (See enclosure) |
| 1.3 | Motion by, seconded by, to reaffirm Policy 3614: Support Services - Construction Planning Special Projects. (See enclosure) |
| I.4 | Motion by, seconded by, to approve Rule 3614.1: Support Services - Construction Planning Special Projects. (See enclosure) |

| I.5 | Motion by | , seconded by | _, to reaffirm Policy 3623: | Support Services - Construction |
|------|---------------------|---------------------------------|------------------------------|--|
| | | ces - Project Manager. (See end | | |
| I.6 | First Reading of 36 | 41: Support Services - Constru | ction Procedures - Bidding | . (See enclosure) |
| I.7 | Motion by | , seconded by | _, to reaffirm Policy 3643: | Support Services - Construction |
| | Procedures - Nami | ng Facilities. (See enclosure) | | |
| I.8 | Motion by | , seconded by | _, to reaffirm Rule 3643.1: | Support Services - Construction |
| | | ng Facilities. (See enclosure) | | |
| I.9 | First Reading of 38 | 314: Support Services - Transpo | ortation. (See enclosure) | |
| I.10 | Motion byenclosure) | , seconded by | , to reaffirm Policy 4155 | : Human Resources - Code of Ethics. (See |
| I.11 | Motion byenclosure) | , seconded by | , to reaffirm Rule 4155.1 | : Human Resources - Code of Ethics. (See |
| I.12 | to Midwest DCM | | d that the Chief Financial C | Millard Softball Renovations be awarded Officer be authorized to execute any and all |
| I.13 | Executive Session | : Litigation | | |

J. Reports

- 1. Dual Enrollment Program Report
- 2. Advanced Placement Program Report
- 3. Food Services Report

K. Future Agenda Items/ Board Calendar

- 1. Committee of the Whole Meeting on Monday, October 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
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- 12. Board of Education Holiday Party on December 12, 2018 (Time and location TBD)
- 13. Winter Break No School Monday, December 24, 2018 January 4, 2019
- L. <u>Public Comments</u> This is the proper time for public questions and comments on any topic. <u>Please make sure a request form is given to the Board President before the meeting begins.</u>
- M. Adjournment

All items indicated by an asterisk (*) will comprise the Consent Agenda and may be acted on in a single motion. Items may be deleted from the Consent Agenda by request of any board member.

MILLARD PUBLIC SCHOOLS SCHOOL DISTRICT NO. 17

A meeting of the Board of Education of the School District No. 17, in the county of Douglas in the state of Nebraska was convened in open and public session at 6:00 p.m., Monday, September 17, 2018, at the Don Stroh Administration Center, 5606 South 147th Street.

Notice of this meeting was given in advance thereof by publication in the Daily Record on Friday, September 14, 2018; a copy of the publication is being attached to these minutes. Notice of this meeting was given to all members of the Board of Education and a copy of their Acknowledgment of Receipt of Notice and the agenda are attached to these minutes. Availability of the agenda was communicated in advance notice and in the notice of the Board of Education of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

President Mike Pate announced that the open meeting laws are posted and available for public inspection and asked everyone to join in the Pledge of Allegiance.

Roll call was taken. Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson were present.

Linda Poole made a motion to excuse Stacy Jolley at 6:50 p.m. from the Board meeting, seconded by Mike Kennedy. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mr. Pate.

Mr. Pate announced this is the proper time for public questions and comments on agenda items only. There were no requests to speak on agenda items.

Motion was made by Mike Kennedy, seconded by Linda Poole, to approve the Board of Education minutes for September 4, 2018, approve the bills and receive the treasurer's report and place on file. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson and Mr. Kennedy. Voting against were: None. Motion carried.

Superintendent's Comments:

No comments

Board Comments:

Mike Kennedy:

No comments

Stacy Jolley:

Ditto to what Dave said about MSHS academic night. I also stopped by the Wildcat classic and the competition was fantastic!

Linda Poole:

No comments

Dave Anderson:

Stacy and I were at MSHS for academic night and it was really well done. The place was packed.

Amanda McGill Johnson:

Thanks to everyone for their well wishes on the birth of our son. If I had been here, I would have voted for the budget.

Mike Pate

The MPS Foundation met last week. One of the items from that meeting was to commit \$1million to help fund Buell Stadium projects including the scoreboard that we will hear about later tonight. Mr. Pate also shared that if anyone ran into any of the Foundation Board members, to please thank them for what they do for Millard Public Schools.

Student Representative Update:

Elaine Whestine, student representative from Millard North High School, Connor Lammel, student representative from Millard South High School, and Boris Shabaltiy, student representative from Millard West High School, reported on the academic and athletic happenings at their respective schools.

Unfinished Business: None

New Business:

Motion by Linda Poole, seconded by Dave Anderson, to reaffirm Policy 3644: Support Services - Construction Procedures - Dedication Plaques, Rule 3644.1: Support Services - Construction Procedures - Dedication Plaques, and Policy 3645: Support Services - Construction Procedures - Change Orders. Mr. Anderson had a question about the language used as "major building project" in Policy 3644. Mr. Meisgeier suggested that it would be a new building or wing on a building. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Stacy Jolley, to approve Rule 3645.1: Support Services - Construction Procedures - Change Orders. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Mike Kennedy, to reaffirm Policy 4137: Human Resources - Job Sharing, Rule 4137.1: Human Resources - Job Sharing - Teachers, and Policy 6203: Curriculum, Instruction, and Assessment-Taught Curriculum-Lesson (Instructional) Plans. Mrs. Poole asked how many teachers we currently have who job share. Director of Human Resources, Mr. Mollring, said that we currently do not have any. Voting in favor of said motion was: Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, and Mrs. Poole. Voting against were: None. Motion carried.

Amanda McGill Johnson gave the First Reading of Policy 8210: Internal Board Policies - Orientation of New Board Members.

Motion by Mike Kennedy, seconded by Stacy Jolley, to reaffirm Policy 8340: Internal Board Policies - Meetings. Voting in favor of said motion was: Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, and Mr. Pate. Voting against were: None. Motion carried.

Motion by Stacy Jolley, seconded by Dave Anderson, to approve Rule 8340.1: Internal Board Policies - Meetings. Voting in favor of said motion was: Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, Mr. Kennedy, and Mrs. Jolley. Voting against were: None. Motion carried.

Motion by Linda Poole, seconded by Dave Anderson, to approve Rule 8340.2: Internal Board Policies - Meetings. Voting in favor of said motion was: Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, Mrs. McGill Johnson, and Mr. Kennedy. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Dave Anderson, to reaffirm Rule 8340.3: Internal Board Policies - Meetings. Voting in favor of said motion was: Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, Mr. Anderson, and Mrs. McGill Johnson. Voting against were: None. Motion carried.

Motion by Mike Kennedy, seconded by Linda Poole, to approve the Professional Services Contract for Mueller Robak LLC. Mike Kennedy said Bill has done a great job and he was glad to see he has kept his price locked in for the past several years. Mike Pate said that they do a great job. He is real pleased with the work being done down there. Dave Anderson asked Amanda McGill Johnson if this contract is line with others she has seen. Amanda McGill Johnson said this contract is inline with other contracts she has seen. Voting in favor of said motion was: Mrs. McGill Johnson, Mr. Kennedy, Mrs. Jolley, Mr. Pate, Mrs. Poole, and Mr. Anderson. Voting against were: None. Motion carried.

Reports:

Facilities Report:

Kurt Sopcich shared that there are details in the packet and he would focus on two areas of how they are bettering themselves as a facility management team by focusing on athletic fields management and employees.

What would it take to improve our athletic fields? We hired Mark Meyer to oversee the management. We are implementing a tracking process and Mark works closely with the High School ADs. We also created a management plan specific to each field rather than a one size fits all. We are really happy with where this is going and we are getting great feedback.

The other focus is on employees. We felt it was time to evaluate the employees entry into the school district and their life cycle. We looked at onboarding and an overall new employee experience and then how we are transitioning our folks out to the building. We are working with HR to make sure it all fits together. Another piece we are looking at is attendance. Absenteeism is a problem for us. We are relying on subs and overtime. We also wanted to put together more meaningful training. We provided a different venue for the opening and it was well received.

We are looking to provide more detailed feedback to staff whether they are doing well or need help. Our goal is that everyone gets feedback once a quarter.

Mr. Pate asked how do they get feedback? CFO, Chad Meisgeier, interjected that they get feedback from staff/principal survey feedback and from supervisor walkthroughs.

Mr. Sopcich also shared that we need to reward and recognize our staff better. We are doing it with twitter and other ways.

Mr. Pate said that facilities are important, especially from a safety perspective. Do we have workers' comp information? Mr. Meisgeier said we get this from the Harry Koch company.

Mr. Anderson shared that he appreciates Kurt's recognition comments. He was wondering what flexibility the district has with this. Mr. Anderson asked which staff had the most absenteeism. Mr. Meisgeier shared that custodial & grounds use an average of 11.2 days per year.

Mr. Anderson asked about the labor pool. Mr. Sopcich said that it has been difficult to find a pool for day subs.

Digital Media and Score Vision Report:

Superintendent Sutfin kicked of the report by sharing how excited the district is because of the curriculum components included in this project. Dr. Sutfin also shared his appreciation of the support from the Foundation.

Executive Director, Nolan Beyer, shared the context of the project and the enhanced game time, pep rallies and other experiences. A couple different videos were shared with the board of education that are examples of what the score boards would display.

Mr. Kennedy asked a question of approximately how much the cost of advertising would be for a local business. Mr. Beyer indicated \$2500 per year per school.

Mr. Beyer shared the three high schools paid for 50% of the cost of the boards. The remaining balance is being paid for through their collected advertising funds. Originally it was anticipated that it would take 4 years to pay off the boards. With the addition of a board at Buell, the hope is to pay off the high school boards in 1 ½ to 2 years. This means the high schools would start to receive advertising revenue sooner. Dr. Sutfin said that it is important because it keeps our activity costs down for our parents.

Mike Pate asked who would be responsible for the maintenance of the boards? Nolan said we will be responsible in working with the Omaha based vendor.

Associate Superintendent, Heather Phipps, shared that there are enhanced opportunities for student created content, classroom lessons and opportunities for authentic learning. Dr. Phipps shared a video from a student who attended training on how to create videos to use on score vision boards.

Mr. Beyer shared next steps including enhanced opportunity for branding of the District and the Foundation.

Dr. Sutfin finished the report by sharing an example of what an elementary school night at Buell stadium could be where we might show 30 second videos of each school. Mrs. Poole asked specific questions about how the score vision board would look. Mrs. Poole indicated that it would be a great way to get our community engaged more than they already are.

2017-18 Student Services Report:

Director of Student Services, Bill Jelkin, shared an overview of the data related to services and functions provided within the Students Services such as attendance, enrollment, discipline, health services, counseling services, and crisis response.

Mike Pate asked what is the biggest area of concern. Mr. Jelkin shared that the increased need in mental health is our biggest concern; but we believe we are making some great relationships with community partners to address these needs. Dr. Sutfin asked that we share more about Connections, Child Respite Care Center and Munroe-Meyer Institute. Mr. Jelkin shared the following:

- Connections provides a point of referral. It streamlines the process for our social workers and Connections takes
 over the management for the referred family. They do this as quickly as possible. It simplifies things for our staff
 and allows them to work with other kids.
- Child Respite Care Center is working with our high schools to do what Connections does for us at the elementary level.
- We continue to look at our school based model and Munroe-Meyer Institute has agreed to place a therapist at the middle school level. We are working out the details.
- Munroe-Meyer Institute is working on a grant which would provide higher level training for our staff to help them recognize student mental health issues.

Mrs. Poole asked if the state mandated suicide training was the same for all districts. Mr. Jelkin said all districts must meet the state requirement.

Future Agenda Items/ Board Calendar:

- 1. Board of Education Meeting on Monday, October 1, 2018 at 6:00 p.m. at the Don Stroh Administration Center
- 2. Committee of the Whole Meeting on Monday, October 8, 2018 at 6:00 p.m. at the Don Stroh Administration Center
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- 9. No School for Students Teacher Work Day on Wednesday, November 21, 2018
- 10. Thanksgiving Holiday No School for Students and Staff November 22 & 23, 2018

The meeting was adjourned at 7:06 pm.

Secretary, Amanda McGill Johnson

Millard Public Schools

October 01, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459282 | 09/13/2018 | 138496 | WRIGHT EXPRESS FINANCIAL SVCS CORP | \$4,789.67 |
| | 459283 | 09/20/2018 | 142387 | BECAUSE I SAID I WOULD | \$1,000.00 |
| | 459284 | 09/20/2018 | 108436 | COX COMMUNICATIONS INC | \$7,411.95 |
| | 459285 | 09/20/2018 | 108436 | COX COMMUNICATIONS INC | \$24,752.67 |
| | 459286 | 09/20/2018 | 131352 | DOUGLAS COUNTY SCHOOL DISTRICT 10 | \$125.00 |
| | 459287 | 09/20/2018 | 142378 | FIS DATA SYSTEMS INC | \$370.84 |
| | 459288 | 09/20/2018 | 100966 | GREATER OMAHA LEAGUE OF DEBATE | \$100.00 |
| | 459289 | 09/20/2018 | 139745 | ANDREW J KUBIK | \$120.00 |
| | 459290 | 09/20/2018 | 142360 | MEGAN A MEYER | \$82.79 |
| | 459291 | 09/20/2018 | 107732 | BRIAN L NELSON | \$285.00 |
| | 459293 | 09/20/2018 | 142130 | KEVIN DEAN POTTER | \$157.50 |
| | 459294 | 09/20/2018 | 134598 | PRIME COMMUNICATIONS INC | \$38,343.50 |
| | 459295 | 09/20/2018 | 139797 | US BANK NATIONAL ASSOCIATION | \$389.00 |
| | 459296 | 09/20/2018 | 135863 | RUDOLPH A VLCEK III | \$217.50 |
| | 459297 | 09/20/2018 | 138496 | WRIGHT EXPRESS FINANCIAL SVCS CORP | \$10,124.98 |
| | 459298 | 09/20/2018 | 138505 | DANIEL P WOOTTON | \$150.00 |
| | 459299 | 10/01/2018 | 139976 | 88 IMPROV PTP | \$1,800.00 |
| | 459301 | 10/01/2018 | 010165 | ABLENET INC | \$1,105.50 |
| | 459302 | 10/01/2018 | 010298 | ACCUCUT LLC | \$654.00 |
| | 459304 | 10/01/2018 | 010112 | JOSEY THOMAS AARON | \$825.00 |
| | 459306 | 10/01/2018 | 139412 | ERIN M AGUIRRE | \$13.30 |
| | 459307 | 10/01/2018 | 010808 | AIR-SIDE COMPONENTS, INC. | \$664.00 |
| | 459308 | 10/01/2018 | 139362 | AMANDA L AKSAMIT | \$50.74 |
| | 459309 | 10/01/2018 | 139802 | JENNIFER L ALLEN | \$30.00 |
| | 459310 | 10/01/2018 | 140391 | ALLY FINANCIAL INC | \$393.56 |
| | 459311 | 10/01/2018 | 136400 | ALPINE KILNS & EQUIPMENT LLC | \$2,036.24 |
| | 459312 | 10/01/2018 | 102430 | AMI GROUP INC | \$2,436.40 |
| | 459313 | 10/01/2018 | 141858 | MARIAN C ANDERSON | \$96.00 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459314 | 10/01/2018 | 012989 | APPLE COMPUTER INC | \$1,223.25 |
| | 459315 | 10/01/2018 | 134235 | SARAH A ASCHENBRENNER | \$74.99 |
| | 459316 | 10/01/2018 | 067801 | ASSOCIATION MIDDLE LEVEL EDUCATION | \$99.97 |
| | 459318 | 10/01/2018 | 135852 | COLLEEN D BALLARD | \$952.49 |
| | 459319 | 10/01/2018 | 137482 | KRISTINA A BAMESBERGER | \$134.37 |
| | 459320 | 10/01/2018 | 017876 | BARCLAY SCHOOL SUPPLIES INC | \$106.60 |
| | 459321 | 10/01/2018 | 137623 | BARDCO INC | \$3,245.50 |
| | 459322 | 10/01/2018 | 017877 | CYNTHIA L BARR-MCNAIR | \$226.66 |
| | 459323 | 10/01/2018 | 017923 | BARTON SOLVENTS INC | \$230.00 |
| | 459324 | 10/01/2018 | 134584 | MARY A BAYNE | \$62.48 |
| | 459326 | 10/01/2018 | 135223 | AARON J BEARINGER | \$69.89 |
| | 459327 | 10/01/2018 | 139783 | LYNNE H BECKER | \$3,562.50 |
| | 459328 | 10/01/2018 | 141521 | ERIKA J BECKLEY | \$85.95 |
| | 459329 | 10/01/2018 | 107540 | BRIAN F BEGLEY | \$45.78 |
| | 459330 | 10/01/2018 | 139889 | DARLA G BELL | \$158.21 |
| | 459331 | 10/01/2018 | 139184 | VAN DEURSEN ENTERPRISES INC | \$608.00 |
| | 459332 | 10/01/2018 | 142377 | ABBY J BJORNSEN | \$27.80 |
| | 459333 | 10/01/2018 | 136664 | JAMIE L BLYCKER | \$13.79 |
| | 459334 | 10/01/2018 | 134478 | TIFFANY M BOCK SMITH | \$171.48 |
| | 459335 | 10/01/2018 | 103078 | BODY BASICS | \$734.00 |
| | 459336 | 10/01/2018 | 130899 | KIMBERLY M BOLAN | \$160.34 |
| | 459337 | 10/01/2018 | 139996 | BOYS TOWN | \$30,681.00 |
| | 459338 | 10/01/2018 | 136274 | BYRON P BRAASCH | \$58.32 |
| | 459339 | 10/01/2018 | 139890 | DOUGLAS J BREITER | \$95.48 |
| | 459340 | 10/01/2018 | 132273 | WENDY M BRENNAN | \$17.44 |
| | 459341 | 10/01/2018 | 141510 | CHRISTINE L BUKOWSKI | \$125.11 |
| | 459345 | 10/01/2018 | 141485 | ALEXA R CALDWELL | \$30.90 |
| | 459346 | 10/01/2018 | 142380 | AMANDA L CARLSEN | \$121.77 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 459347 | 10/01/2018 | 131158 | CURTIS R CASE | \$457.84 |
| | 459348 | 10/01/2018 | 133589 | CDW GOVERNMENT, INC. | \$875.00 |
| | 459349 | 10/01/2018 | 024260 | CENTER TROPHY COMPANY | \$5.00 |
| | 459350 | 10/01/2018 | 138613 | CENTRAL SALES INC | \$3,742.42 |
| | 459351 | 10/01/2018 | 135648 | SUSAN M CHADWICK | \$165.84 |
| | 459353 | 10/01/2018 | 132271 | ERIK P CHAUSSEE | \$41.42 |
| | 459354 | 10/01/2018 | 139115 | ANDREA L CHLOPEK | \$60.76 |
| | 459355 | 10/01/2018 | 142389 | KATHI L CHRISTIE | \$462.21 |
| | 459357 | 10/01/2018 | 131135 | PATRICIA A CLIFTON | \$21.85 |
| | 459358 | 10/01/2018 | 137013 | NANCY S COLE | \$57.06 |
| | 459359 | 10/01/2018 | 107482 | COLLEGE BOARD/NYO | \$400.00 |
| | 459360 | 10/01/2018 | 141918 | SARA J COLLINS | \$14.32 |
| | 459361 | 10/01/2018 | 109867 | COMMERCIAL AIR MANAGEMENT INC | \$370.00 |
| | 459362 | 10/01/2018 | 142376 | MICHAEL J CONIGLIO | \$41.97 |
| | 459363 | 10/01/2018 | 139891 | MARY T CONNELL | \$90.91 |
| | 459364 | 10/01/2018 | 138213 | CONTINENTAL CLAY CO | \$5,657.40 |
| | 459365 | 10/01/2018 | 136574 | CONTROL DEPOT INC | \$591.23 |
| | 459367 | 10/01/2018 | 132443 | CORNERSTONES OF CARE | \$750.00 |
| | 459368 | 10/01/2018 | 017611 | ANGELA R CRAFT | \$37.06 |
| | 459369 | 10/01/2018 | 026970 | CRESCENT ELECTRIC SUPPLY CO | \$233.49 |
| | 459370 | 10/01/2018 | 106893 | WICHITA WATER CONDITIONING INC | \$55.24 |
| | 459371 | 10/01/2018 | 027300 | CUMMINS CENTRAL POWER LLC | \$1,941.40 |
| | 459372 | 10/01/2018 | 027345 | CURRICULUM ASSOCIATES INC | \$3,011.08 |
| | 459373 | 10/01/2018 | 130900 | CHERYL L CUSTARD | \$143.34 |
| | 459374 | 10/01/2018 | 131483 | JANET L DAHLGAARD | \$90.44 |
| | 459375 | 10/01/2018 | 132671 | JEAN T DAIGLE | \$220.29 |
| | 459376 | 10/01/2018 | 134751 | ANGELA M DAIGLE | \$20.49 |
| | 459377 | 10/01/2018 | 131003 | DAILY RECORD | \$50.10 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459378 | 10/01/2018 | 138306 | STACY L DARNOLD | \$92.00 |
| | 459379 | 10/01/2018 | 141034 | SANDRO R DEANGELIS | \$7.58 |
| | 459380 | 10/01/2018 | 032497 | CHERYL R DECKER | \$85.67 |
| | 459381 | 10/01/2018 | 106713 | ANDREW S DEFREECE | \$145.53 |
| | 459382 | 10/01/2018 | 140880 | JENNIFER L DELANEY | \$17.00 |
| | 459383 | 10/01/2018 | 032872 | DENNIS SUPPLY COMPANY | \$474.15 |
| | 459384 | 10/01/2018 | 140403 | ERIC T DEPUE | \$214.00 |
| | 459385 | 10/01/2018 | 133009 | ROBERTA E DEREMER | \$54.95 |
| | 459386 | 10/01/2018 | 137331 | BASTIAN DERICHS | \$113.64 |
| | 459388 | 10/01/2018 | 139346 | LYNN DETHLOFF | \$16.30 |
| | 459389 | 10/01/2018 | 142013 | VICTORIA DEUEL | \$215.50 |
| | 459390 | 10/01/2018 | 132750 | JOHN D DICKEY | \$96.68 |
| | 459391 | 10/01/2018 | 132669 | DIGITAL DOT SYSTEMS INC | \$280.00 |
| | 459392 | 10/01/2018 | 141956 | MATTHEW DOHERTY | (\$52.50) |
| | 459393 | 10/01/2018 | 054609 | DON JOHNSTON INC | \$7,290.00 |
| | 459394 | 10/01/2018 | 139349 | TERRIN D DORATHY | \$248.74 |
| | 459395 | 10/01/2018 | 142257 | JOYCE K DORNBIER | \$22.34 |
| | 459396 | 10/01/2018 | 130908 | DOUGLAS COUNTY SCHOOL DIST.28-0001 | \$228,103.19 |
| | 459398 | 10/01/2018 | 135689 | SUSAN M DULANY | \$140.29 |
| | 459400 | 10/01/2018 | 102791 | ERIC ARMIN INC | \$85.95 |
| | 459401 | 10/01/2018 | 138426 | KELLY D EALY | \$114.72 |
| | 459402 | 10/01/2018 | 131073 | JULIE A EASTRIDGE | \$253.12 |
| | 459403 | 10/01/2018 | 052370 | ECHO ELECTRIC SUPPLY CO | \$219.51 |
| | 459404 | 10/01/2018 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$30.00 |
| | 459405 | 10/01/2018 | 130769 | EDWARD DON & COMPANY | \$616.35 |
| | 459407 | 10/01/2018 | 133823 | REBECCA S EHRHORN | \$292.29 |
| | 459408 | 10/01/2018 | 134225 | KELLY A EKUE | \$200.44 |
| | 459410 | 10/01/2018 | 038140 | ELECTRONIC SOUND INC. | \$8,545.83 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-----------------------------------|--------------------|
| 01 | 459411 | 10/01/2018 | 141577 | ELITE PROFESSIONALS HOME CARE LLC | \$13,846.00 |
| | 459412 | 10/01/2018 | 138508 | DOUGLAS COUNTY SCHOOL DISTRICT 10 | \$250.00 |
| | 459413 | 10/01/2018 | 131007 | ELMAN & CO INC | \$849.00 |
| | 459414 | 10/01/2018 | 142385 | SHANNON KIEBLER | \$4,100.00 |
| | 459415 | 10/01/2018 | 142407 | SAMANTHA L ENGEL | \$88.40 |
| | 459417 | 10/01/2018 | 138566 | MELISSA A EPPERT | \$82.78 |
| | 459418 | 10/01/2018 | 135360 | PAMELA A ERIXON | \$141.48 |
| | 459419 | 10/01/2018 | 109066 | TED H ESSER | \$502.96 |
| | 459421 | 10/01/2018 | 106735 | JOHN T FABRY | \$70.96 |
| | 459422 | 10/01/2018 | 132699 | FATHER FLANAGANS BOYS HOME | \$122.00 |
| | 459423 | 10/01/2018 | 136377 | FEINER SUPPLY CO | \$36.90 |
| | 459424 | 10/01/2018 | 040537 | FERGUSON ENTERPRISES INC | \$405.31 |
| | 459425 | 10/01/2018 | 137016 | ANGELA L FERGUSON | \$46.92 |
| | 459426 | 10/01/2018 | 142392 | KATHRYN C FERREL | \$396.96 |
| | 459427 | 10/01/2018 | 106956 | FERRELLGAS | \$60.90 |
| | 459428 | 10/01/2018 | 141922 | MARIAN FEY | \$25.32 |
| | 459431 | 10/01/2018 | 040902 | FIRST NATIONAL BANK OF OMAHA | \$500.00 |
| | 459432 | 10/01/2018 | 109855 | SHANNON M FISCHER | \$25.94 |
| | 459433 | 10/01/2018 | 141511 | JENNIFER M FITZKE | \$57.39 |
| | 459434 | 10/01/2018 | 138119 | SABINE FLESHNER | \$37.99 |
| | 459435 | 10/01/2018 | 131555 | FLOORS INC | \$91.00 |
| | 459436 | 10/01/2018 | 142215 | F-M FORKLIFT SALES & SERVICE INC | \$1,209.00 |
| | 459437 | 10/01/2018 | 136317 | KELLY L FREY | \$23.87 |
| | 459438 | 10/01/2018 | 134223 | TERESA J FRIDRICH | \$35.26 |
| | 459439 | 10/01/2018 | 137663 | FUN AND FUNCTION LLC | \$541.96 |
| | 459440 | 10/01/2018 | 109036 | GALE/CENGAGE LEARNING | \$65,482.68 |
| | 459441 | 10/01/2018 | 043760 | GALLUP ORGANIZATION | \$1,159.71 |
| | 459442 | 10/01/2018 | 140508 | KATHERINE A GARTH | \$76.52 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459443 | 10/01/2018 | 131565 | GARTNER & ASSOCIATES CO, INC. | \$1,653.02 |
| | 459444 | 10/01/2018 | 044155 | GENERAL FIRE & SAFETY EQUIPMENT CO | \$1,800.00 |
| | 459445 | 10/01/2018 | 139894 | TRICIA L GILLETT | \$116.03 |
| | 459446 | 10/01/2018 | 133376 | LINDA J GJERE | \$147.31 |
| | 459447 | 10/01/2018 | 106660 | GLASSMASTERS INC | \$1,690.00 |
| | 459448 | 10/01/2018 | 139308 | SUSAN E GOLDSBERRY | \$48.61 |
| | 459449 | 10/01/2018 | 140770 | ANTONIO A GONZALEZ | \$22.50 |
| | 459450 | 10/01/2018 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$5,782.61 |
| | 459451 | 10/01/2018 | 142369 | KIRSTIN A GRANATOWICZ | \$130.00 |
| - | 459452 | 10/01/2018 | 099888 | GRAYBAR ELECTRIC COMPANY INC | \$22.71 |
| | 459453 | 10/01/2018 | 133885 | GREENLIFE GARDENS INC | \$225.00 |
| | 459454 | 10/01/2018 | 140892 | JULIE A GROTHE | \$9.45 |
| | 459457 | 10/01/2018 | 059223 | HAL LEONARD CORPORATION | \$195.00 |
| | 459459 | 10/01/2018 | 142331 | STEVEN C HARMS | \$71.96 |
| | 459460 | 10/01/2018 | 056820 | FIRST INSURANCE GROUP LLC | \$12,763.75 |
| | 459461 | 10/01/2018 | 138844 | SANDRA A HAVENS | \$28.34 |
| | 459462 | 10/01/2018 | 140889 | DEANNA L HAYES | \$32.38 |
| | 459463 | 10/01/2018 | 048475 | HEARTLAND FOUNDATION | \$16,562.00 |
| | 459464 | 10/01/2018 | 108273 | MARGARET HEBENSTREIT PT | \$126.44 |
| | 459465 | 10/01/2018 | 048517 | GREENWOOD PUBLISHING GROUP INC | \$935.00 |
| | 459466 | 10/01/2018 | 102842 | HELGET GAS PRODUCTS INC | \$3.00 |
| | 459467 | 10/01/2018 | 108478 | DAVID C HEMPHILL | \$101.48 |
| | 459468 | 10/01/2018 | 135806 | NICOLE J HENDERSON BERAN | \$45.55 |
| | 459469 | 10/01/2018 | 141513 | MELISSA M HENNINGS | \$37.77 |
| | 459470 | 10/01/2018 | 139305 | JUSTIN A HIGGINS | \$130.43 |
| | 459471 | 10/01/2018 | 134862 | GINA L HILL | \$321.43 |
| | 459472 | 10/01/2018 | 108432 | HILLER ELECTRIC COMPANY | \$2,150.00 |
| | 459473 | 10/01/2018 | 142410 | AMY C HIMES | \$22.89 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 459474 | 10/01/2018 | 048845 | CAMILLE H HINZ | \$31.34 |
| | 459475 | 10/01/2018 | 048940 | HOBBY LOBBY STORES INC | \$199.28 |
| | 459476 | 10/01/2018 | 049650 | HOUGHTON MIFFLIN HARCOURT PUB CO | \$4,330.16 |
| | 459477 | 10/01/2018 | 109836 | AMY L HOULTON | \$164.92 |
| | 459478 | 10/01/2018 | 132531 | TERRY P HOULTON | \$296.82 |
| | 459479 | 10/01/2018 | 141571 | MONTREZ D HOWARD | (\$27.50) |
| | 459480 | 10/01/2018 | 137426 | HUGHES MULCH PRODUCTS LLC | \$195.00 |
| | 459482 | 10/01/2018 | 134807 | MONICA A HUTFLES | \$58.70 |
| | 459483 | 10/01/2018 | 130283 | KARA L HUTTON | \$81.80 |
| | 459484 | 10/01/2018 | 133397 | HY-VEE INC | \$2,558.16 |
| | 459485 | 10/01/2018 | 133397 | HY-VEE INC | \$956.94 |
| | 459487 | 10/01/2018 | 049851 | HY-VEE INC | \$683.21 |
| | 459488 | 10/01/2018 | 049850 | HY-VEE INC | \$94.06 |
| | 459489 | 10/01/2018 | 135502 | INDOFF, INC. | \$539.54 |
| | 459490 | 10/01/2018 | 139348 | DANIEL D INNES | \$32.05 |
| | 459491 | 10/01/2018 | 138418 | LAURA M INNES | \$169.07 |
| | 459492 | 10/01/2018 | 142379 | INSANE IMPACT OMAHA | \$4,000.00 |
| | 459494 | 10/01/2018 | 102958 | ALL BATTERY CENTERS INC | \$107.82 |
| | 459495 | 10/01/2018 | 140636 | IPEVO INC | \$199.00 |
| | 459496 | 10/01/2018 | 140729 | J F AHERN CO | \$503.00 |
| | 459497 | 10/01/2018 | 139763 | CALVIN L JACOBS | \$10.90 |
| | 459498 | 10/01/2018 | 131157 | CHRISTINE A JANOVEC-POEHLMAN | \$74.39 |
| | 459499 | 10/01/2018 | 136953 | JSDO 1 LLC | \$273.75 |
| | 459500 | 10/01/2018 | 135735 | GEORGE W JELKIN | \$51.12 |
| | 459501 | 10/01/2018 | 133037 | JENSEN TIRE & AUTO #15 | \$283.20 |
| | 459504 | 10/01/2018 | 083400 | TYCO FIRE & SECURITY MANAGEMENT INC | \$6,541.38 |
| | 459506 | 10/01/2018 | 135373 | LINDA K JOHNSON | \$28.50 |
| | 459507 | 10/01/2018 | 139350 | BRANDON K JOHNSTON | \$54.83 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------|--------------------|
| 01 | 459508 | 10/01/2018 | 138713 | LAURIE E JONES | \$2.18 |
| | 459509 | 10/01/2018 | 107997 | JENNIFER L JONES | \$0.00 |
| | 459511 | 10/01/2018 | 101224 | KAPCO | \$234.83 |
| | 459512 | 10/01/2018 | 141868 | SARAH E KARST | \$6.54 |
| | 459513 | 10/01/2018 | 132265 | CATHERINE A KEISER | \$28.67 |
| | 459514 | 10/01/2018 | 140881 | DARIN C KELBERLAU | \$281.39 |
| | 459515 | 10/01/2018 | 134801 | JULIE B KEMP | \$27.52 |
| | 459517 | 10/01/2018 | 130642 | MARILYN B KERKHOVE | \$77.70 |
| | 459518 | 10/01/2018 | 133973 | KIDS ON THE MOVE INC | \$260.00 |
| | 459520 | 10/01/2018 | 140091 | KENT J KINGSTON | \$112.06 |
| | 459521 | 10/01/2018 | 139753 | CHERIS A KITE | \$212.10 |
| | 459522 | 10/01/2018 | 133732 | TRAVIS J KLOEWER | \$42.66 |
| | 459524 | 10/01/2018 | 132264 | MICHELLE M KLUG | \$1,364.45 |
| | 459525 | 10/01/2018 | 107192 | FLYNN INNOVATIONS LLC | \$1,166.48 |
| | 459526 | 10/01/2018 | 139364 | AMY S KOPANIC | \$58.18 |
| | 459527 | 10/01/2018 | 131826 | ALICIA C KOTLARZ | \$29.27 |
| | 459528 | 10/01/2018 | 141957 | MELINDA S KRAUSE | \$60.06 |
| | 459529 | 10/01/2018 | 137385 | JOSEPH R KUEHL | \$0.00 |
| | 459530 | 10/01/2018 | 140714 | DEANNA L KUHN | \$50.85 |
| | 459531 | 10/01/2018 | 141946 | BETHANY S LACOSSE | \$49.32 |
| | 459532 | 10/01/2018 | 099217 | LAKESHORE LEARNING MATERIALS | \$238.81 |
| | 459533 | 10/01/2018 | 135257 | LANGUAGE LINE SERVICES INC | \$969.18 |
| | 459534 | 10/01/2018 | 102491 | LARUE DISTRIBUTING INC | \$835.18 |
| | 459535 | 10/01/2018 | 133409 | KARYN A LAWRENCE | \$98.36 |
| | 459536 | 10/01/2018 | 137345 | BONNIE K LEVINGER | \$43.55 |
| | 459537 | 10/01/2018 | 139419 | LIGHTSPEED TECHNOLOGIES INC | \$7.00 |
| | 459539 | 10/01/2018 | 142399 | TAYLOR L LITKE | \$251.21 |
| | 459540 | 10/01/2018 | 139776 | KRISTIN LOEWE | \$115.97 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459541 | 10/01/2018 | 136315 | COURTNEY A LOHRENZ | \$77.35 |
| | 459542 | 10/01/2018 | 136913 | LORENZ CORPORATION | \$99.95 |
| | 459544 | 10/01/2018 | 131397 | LOWE'S HOME CENTERS INC | \$294.49 |
| | 459545 | 10/01/2018 | 135376 | CASEY I LUNDGREN | \$70.38 |
| | 459546 | 10/01/2018 | 131586 | LYMM CONSTRUCTION INC | \$9,425.00 |
| | 459547 | 10/01/2018 | 099321 | MACKIN BOOK CO | \$116.20 |
| | 459548 | 10/01/2018 | 142287 | JOHN C MADVIG | \$25.00 |
| | 459549 | 10/01/2018 | 133505 | SUSAN N MARLATT | \$30.00 |
| | 459550 | 10/01/2018 | 133201 | DAWN M MARTEN | \$268.26 |
| | 459552 | 10/01/2018 | 142398 | RACHEL A MATHIS | \$403.04 |
| | 459553 | 10/01/2018 | 137783 | COURTNEY N MATULKA | \$24.57 |
| | 459554 | 10/01/2018 | 108052 | MAX I WALKER UNIFORM & APPAREL | \$4,275.62 |
| | 459555 | 10/01/2018 | 139237 | MICHAEL C MCCAULEY | \$5,200.00 |
| | 459556 | 10/01/2018 | 136618 | DANIEL R MCCONNELL | \$252.61 |
| | 459557 | 10/01/2018 | 137014 | RYE L MCINTOSH | \$124.48 |
| | 459558 | 10/01/2018 | 141523 | KELLI M MCWILLIAMS | \$14.72 |
| | 459559 | 10/01/2018 | 121126 | PATRICIA A MEEKER | \$17.11 |
| | 459560 | 10/01/2018 | 137820 | KURT A MEHLIN | \$35.31 |
| | 459561 | 10/01/2018 | 136470 | CHAD M MEISGEIER | \$36.08 |
| | 459562 | 10/01/2018 | 138691 | MENARDS INC (ELKHORN) | \$294.05 |
| | 459563 | 10/01/2018 | 142400 | CHRISTINA K MENDEZ | \$64.19 |
| | 459564 | 10/01/2018 | 139997 | HAYLEY D MENTZER | \$194.40 |
| | 459565 | 10/01/2018 | 064600 | METAL DOORS & HARDWARE COMPANY INC | \$266.00 |
| | 459567 | 10/01/2018 | 133403 | AMERICAN NATIONAL BANK | \$14,701.33 |
| | 459568 | 10/01/2018 | 137183 | TERRY MATTHEW MEYER | \$135.10 |
| | 459569 | 10/01/2018 | 102493 | MICHAEL TODD & CO. INC. | \$376.72 |
| | 459570 | 10/01/2018 | 102870 | MIDLAND COMPUTER INC | \$735.92 |
| | 459571 | 10/01/2018 | 132113 | MID-PLAINS INSULATION | \$1,890.67 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | 459572 | 10/01/2018 | 131309 | MIDWEST INTL BACCALAUREATE SCHOOLS | \$200.00 |
| | 459573 | 10/01/2018 | 064950 | MIDWEST METAL WORKS INC | \$25.00 |
| | 459574 | 10/01/2018 | 142409 | LAUREN R MILBOURN | \$33.79 |
| | 459575 | 10/01/2018 | 065382 | MILLARD LIONS CLUB | \$880.00 |
| | 459576 | 10/01/2018 | 065400 | MILLARD LUMBER INC | \$1,186.18 |
| | 459577 | 10/01/2018 | 065438 | MILLARD NORTH HIGH SCHOOL | \$14,193.00 |
| | 459578 | 10/01/2018 | 065440 | MILLARD SOUTH HIGH SCHOOL | \$11,538.00 |
| | 459579 | 10/01/2018 | 065443 | MILLARD WEST HIGH SCHOOL | \$11,439.00 |
| | 459580 | 10/01/2018 | 131328 | MILLER ELECTRIC COMPANY | \$17,100.24 |
| | 459582 | 10/01/2018 | 140687 | JENNIFER S MILLER | \$100.00 |
| | 459583 | 10/01/2018 | 132412 | SANDRA R MILLER | \$24.36 |
| | 459585 | 10/01/2018 | 141026 | JASON MITERA | \$21.75 |
| | 459588 | 10/01/2018 | 140990 | LAURA M MORRIS | \$249.58 |
| | 459590 | 10/01/2018 | 137052 | DEVONYE J MULLINS | \$73.14 |
| | 459592 | 10/01/2018 | 067666 | NATIONAL COUNCIL TEACHERS ENGLISH | \$75.00 |
| | 459594 | 10/01/2018 | 132854 | NATIONAL SAFETY COUNCIL | \$275.00 |
| | 459595 | 10/01/2018 | 099928 | NATIONAL SPEECH & DEBATE ASSN/NFL | \$597.00 |
| | 459596 | 10/01/2018 | 132836 | NE ST INTERSCHL ATHLETIC ADMIN ASSN | \$210.00 |
| | 459597 | 10/01/2018 | 136954 | NEBRASKA CHILD SUPPORT PAYMENT CTR | \$80.00 |
| | 459598 | 10/01/2018 | 068415 | NEBRASKA COUNCIL SCHOOL ADMINSTR | \$60.00 |
| | 459599 | 10/01/2018 | 141492 | NEBRASKA FCCLA ASSOCIATION | \$5.00 |
| | 459600 | 10/01/2018 | 099750 | NEBRASKA LIBRARY ASSOCIATION | \$224.00 |
| | 459601 | 10/01/2018 | 100872 | NEBRASKA LIBRARY COMMISSION | \$14,317.00 |
| | 459602 | 10/01/2018 | 068684 | NEBRASKA SCIENTIFIC | \$512.27 |
| | 459603 | 10/01/2018 | 067027 | NEBRASKA STATE BANDMASTERS ASSN | \$65.00 |
| | 459604 | 10/01/2018 | 108325 | NEBRASKA STATE BANDMASTERS ASSN | \$192.00 |
| | 459605 | 10/01/2018 | 141558 | JILL M NEELEY | \$53.30 |
| | 459607 | 10/01/2018 | 109843 | NEXTEL PARTNERS INC | \$3,368.61 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|--------------------------------|--------------------|
| 01 | 459609 | 10/01/2018 | 142353 | ASHLEY B NODGAARD | \$85.40 |
| | 459610 | 10/01/2018 | 107905 | MELINDA C NOLLER | \$25.18 |
| | 459611 | 10/01/2018 | 136759 | ROSHNI R NORONHA | \$8.99 |
| | 459612 | 10/01/2018 | 140537 | EVE E NORTON | \$16.08 |
| | 459613 | 10/01/2018 | 140989 | STEFANIE E NOVOTNY | \$100.17 |
| | 459617 | 10/01/2018 | 100013 | OFFICE DEPOT 84133510 | \$7,088.81 |
| | 459618 | 10/01/2018 | 070245 | OHARCO DISTRIBUTORS | \$984.83 |
| | 459619 | 10/01/2018 | 132778 | MELANIE L OLSON | \$83.49 |
| | 459621 | 10/01/2018 | 140481 | OUTWARD BOUND OMAHA LLC | \$100.00 |
| | 459622 | 10/01/2018 | 070800 | OMAHA PUBLIC POWER DISTRICT | \$429,265.65 |
| | 459623 | 10/01/2018 | 071040 | OMAHA WINNELSON COMPANY | \$13.05 |
| | 459624 | 10/01/2018 | 137824 | OMBUDSMAN EDUCATIONAL SVCS LTD | \$118,170.00 |
| | 459625 | 10/01/2018 | 140402 | OMNI FINANCIAL GROUP INC | \$820.00 |
| | 459626 | 10/01/2018 | 133850 | ONE SOURCE | \$3,889.00 |
| | 459627 | 10/01/2018 | 142408 | CHERIE N ORAIVEJ | \$87.64 |
| | 459628 | 10/01/2018 | 138662 | KELLY D OSTRAND | \$42.40 |
| | 459629 | 10/01/2018 | 107193 | OTIS ELEVATOR COMPANY | \$4,835.34 |
| | 459630 | 10/01/2018 | 133368 | KELLY R O'TOOLE | \$107.09 |
| | 459631 | 10/01/2018 | 134428 | ELIZABETH A PACHTA | \$184.70 |
| | 459632 | 10/01/2018 | 139945 | KATHERINE E PADILLA | \$17.04 |
| | 459633 | 10/01/2018 | 132006 | ANDREA L PARSONS | \$197.80 |
| | 459634 | 10/01/2018 | 102047 | PAYLESS OFFICE PRODUCTS INC | \$266.94 |
| | 459635 | 10/01/2018 | 131610 | PATRICIA D BUFFUM | \$580.00 |
| | 459637 | 10/01/2018 | 107783 | HEIDI T PENKE | \$42.40 |
| | 459638 | 10/01/2018 | 072120 | PENTATHLON INSTITUTE | \$1,284.00 |
| | 459639 | 10/01/2018 | 139633 | TERESA G PERKINS | \$30.79 |
| | 459640 | 10/01/2018 | 138521 | SCOTT D PERSIGEHL | \$30.57 |
| | 459641 | 10/01/2018 | 138953 | ERIC S PETERSON | \$76.31 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------|--------------------|
| 01 | 459642 | 10/01/2018 | 133390 | HEATHER C PHIPPS | \$58.81 |
| | 459643 | 10/01/2018 | 136250 | SONOVA USA INC | \$100.00 |
| | 459644 | 10/01/2018 | 141766 | LINDA PHOSALY KLITGAARD | \$232.96 |
| | 459646 | 10/01/2018 | 139705 | MARY ANN PIERSON | \$41.80 |
| | 459647 | 10/01/2018 | 137722 | ANDREW C PINKALL | \$267.60 |
| | 459648 | 10/01/2018 | 134022 | PLUM CREEK CHILDRENS LITERACY | \$99.00 |
| | 459649 | 10/01/2018 | 140930 | HEATHER A POHL | \$105.29 |
| | 459650 | 10/01/2018 | 139899 | JENNIFER L POLLOCK | \$30.23 |
| | 459651 | 10/01/2018 | 131835 | PRAIRIE MECHANICAL CORP | \$10,825.00 |
| | 459652 | 10/01/2018 | 134598 | PRIME COMMUNICATIONS INC | \$1,287.02 |
| | 459653 | 10/01/2018 | 102241 | PYRAMID SCHOOL PRODUCTS | \$627.00 |
| | 459654 | 10/01/2018 | 078250 | RALSTON PUBLIC SCHOOLS | \$228,605.62 |
| | 459655 | 10/01/2018 | 109810 | BETHANY B RAY | \$155.05 |
| | 459656 | 10/01/2018 | 137478 | REALLY GREAT READING LLC | \$11,076.10 |
| | 459657 | 10/01/2018 | 142176 | SUZANNE M REAVIS | \$5.89 |
| | 459658 | 10/01/2018 | 135690 | DEIDRE M REEH | \$113.49 |
| | 459659 | 10/01/2018 | 078760 | REGAL AWARDS INC | \$576.00 |
| | 459660 | 10/01/2018 | 134858 | JENNIFER L REID | \$46.02 |
| | 459661 | 10/01/2018 | 133770 | DIANE E REINERS | \$27.36 |
| | 459662 | 10/01/2018 | 139853 | RENZE DISPLAY CO | \$2,447.94 |
| | 459664 | 10/01/2018 | 109192 | KIMBERLI R RICE | \$92.16 |
| | 459665 | 10/01/2018 | 139045 | JENNA M RICKERT | \$50.63 |
| | 459666 | 10/01/2018 | 079179 | RIEKES EQUIPMENT CO | \$330.88 |
| | 459667 | 10/01/2018 | 138036 | CYNTHIA S ROBERTS | \$19.94 |
| | 459668 | 10/01/2018 | 136121 | MELANIE E ROLL | \$390.00 |
| | 459669 | 10/01/2018 | 142403 | TINA RUHL LLC | \$7,042.00 |
| | 459670 | 10/01/2018 | 081725 | KIMBERLEY K SAUM-MILLS | \$88.62 |
| | 459672 | 10/01/2018 | 082100 | SCHOLASTIC INC | \$109.89 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459673 | 10/01/2018 | 134173 | ANGELA J SCHRAMM | \$15.93 |
| | 459674 | 10/01/2018 | 141272 | SCHU MARKETING ASSOCIATES INC | \$89.25 |
| | 459675 | 10/01/2018 | 134567 | KAYE M SCHWEIGERT | \$109.93 |
| | 459676 | 10/01/2018 | 138791 | MARK J SCOTT | \$69.42 |
| | 459677 | 10/01/2018 | 139827 | MATTHEW J SCOTT | \$98.48 |
| | 459679 | 10/01/2018 | 082905 | KIMBERLY A SECORA | \$32.54 |
| | 459680 | 10/01/2018 | 108161 | STAN J SEGAL | \$48.51 |
| | 459682 | 10/01/2018 | 134189 | JODY L SEMPEK | \$237.38 |
| | 459683 | 10/01/2018 | 140383 | SENTRY INSURANCE, A MUTUAL COMPANY | \$81,110.16 |
| | 459684 | 10/01/2018 | 142297 | SGH REDGLAZE HOLDINGS INC | \$1,217.00 |
| | 459685 | 10/01/2018 | 109800 | AMY L SHATTUCK | \$157.51 |
| | 459687 | 10/01/2018 | 142381 | KELSEY O SHERIDAN | \$9.27 |
| | 459688 | 10/01/2018 | 132590 | SILVERSTONE GROUP INC | \$5,329.00 |
| | 459689 | 10/01/2018 | 142028 | BUSTER E SMITH III | \$218.16 |
| | 459690 | 10/01/2018 | 136920 | KATHLEEN M SMITH | \$38.97 |
| | 459691 | 10/01/2018 | 140068 | LANCE M SMITH | \$210.00 |
| | 459692 | 10/01/2018 | 140891 | MARCIA L SMITH | \$214.89 |
| | 459693 | 10/01/2018 | 101476 | SODEXO INC & AFFILIATES | \$103,923.83 |
| | 459694 | 10/01/2018 | 142226 | MICHELLE R SOMERVILLE | \$34.90 |
| | 459695 | 10/01/2018 | 131714 | JOHN D SOUTHWORTH | \$85.57 |
| | 459696 | 10/01/2018 | 142405 | JOSHUA RYAN SPAULDING | \$350.00 |
| | 459697 | 10/01/2018 | 100584 | STAHLS ID DIRECT | \$451.18 |
| | 459698 | 10/01/2018 | 136316 | EVA M STALLING | \$16.35 |
| | 459699 | 10/01/2018 | 142359 | JAIMI L STELK | \$222.23 |
| | 459700 | 10/01/2018 | 142102 | STERLING COMPUTERS CORPORATION | \$1,470.63 |
| | 459701 | 10/01/2018 | 069689 | INTERLINE BRANDS INC | \$21,269.42 |
| | 459703 | 10/01/2018 | 134987 | JOHN P SWOBODA | \$66.49 |
| | 459704 | 10/01/2018 | 141043 | KIARA L TAYLOR | \$55.21 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459707 | 10/01/2018 | 140513 | ANNA M THOMA | \$1,850.00 |
| | 459709 | 10/01/2018 | 142384 | JULIA E THOMPSON | \$97.04 |
| | 459710 | 10/01/2018 | 134962 | LAURIE R THROCKMORTON | \$400.00 |
| | 459711 | 10/01/2018 | 135006 | STEVE D THRONE | \$148.08 |
| | 459712 | 10/01/2018 | 139799 | TIERNEY BROTHERS INC | \$220.02 |
| | 459713 | 10/01/2018 | 141524 | SONIA E TIPP | \$142.35 |
| | 459715 | 10/01/2018 | 089574 | TOTAL MARKETING INC | \$840.00 |
| | 459716 | 10/01/2018 | 106493 | TRITZ PLUMBING, INC. | \$3,197.36 |
| | 459717 | 10/01/2018 | 142382 | JASON J TRUMMER | \$15.04 |
| | 459718 | 10/01/2018 | 135505 | OUTDOOR POWER GROUP INC | \$6,396.20 |
| | 459720 | 10/01/2018 | 142309 | UNANIMOUS INC | \$2,525.00 |
| | 459721 | 10/01/2018 | 090214 | UNITED ELECTRIC SUPPLY CO INC | \$51.75 |
| | 459722 | 10/01/2018 | 068840 | UNIVERSITY OF NEBRASKA AT OMAHA | \$56,000.00 |
| | 459725 | 10/01/2018 | 138046 | AUTO LUBE INC | \$144.41 |
| | 459726 | 10/01/2018 | 140314 | VARIDESK LLC | \$1,206.00 |
| | 459727 | 10/01/2018 | 138759 | VIA INC | \$1,371.24 |
| | 459729 | 10/01/2018 | 134192 | KIMBALL L VREDEVELD | \$200.00 |
| | 459730 | 10/01/2018 | 131112 | LINDA WALTERS | \$60.48 |
| | 459732 | 10/01/2018 | 093765 | WATER ENGINEERING, INC. | \$1,667.60 |
| | 459734 | 10/01/2018 | 142383 | ALLY M WEAVER | \$52.59 |
| | 459735 | 10/01/2018 | 141464 | ANTHONY J WEERS | \$250.54 |
| | 459736 | 10/01/2018 | 140929 | ERIC C WELTE | \$116.85 |
| | 459737 | 10/01/2018 | 094350 | MANSON WESTERN CORPORATION | \$521.40 |
| | 459738 | 10/01/2018 | 135115 | TAMELA J WHITTED | \$220.43 |
| | 459739 | 10/01/2018 | 094820 | WHOLESALE HEATING & COOLING SUPPLY | \$50.51 |
| | 459740 | 10/01/2018 | 137485 | WENDY A WIGHT | \$117.78 |
| | 459741 | 10/01/2018 | 142202 | WOODHOUSE LINCOLN MERCURY INC | \$641.77 |
| | 459742 | 10/01/2018 | 139352 | WORDMASTERS LLC | \$237.60 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | 459744 | 10/01/2018 | 096200 | YOUNG & WHITE | \$21,291.59 |
| | 459747 | 10/01/2018 | 142269 | WHC NE LLC | \$9,368.08 |
| | 459748 | 10/01/2018 | 137020 | CHAD R ZIMMERMAN | \$94.83 |
| | 459749 | 10/01/2018 | 136855 | PAUL R ZOHLEN | \$65.18 |
| | 459750 | 10/01/2018 | 138713 | LAURIE E JONES | \$41.86 |
| | 459754 | 10/01/2018 | 064800 | METRO UTILITIES DISTRICT OF OMAHA | \$74,452.59 |
| | E100137 | 09/13/2018 | 131927 | RLB ENTERPRISE LLC | \$269.50 |
| | E100138 | 09/20/2018 | 141236 | PRISM SMART SOLUTIONS | \$16,740.00 |
| | E100139 | 10/01/2018 | 133620 | AKSARBEN PIPE AND SEWER CLEAN LLC | \$1,305.00 |
| | E100141 | 10/01/2018 | 102832 | AOI | \$1,189.50 |
| | E100142 | 10/01/2018 | 107541 | APPLIED INFORMATION MGMT INSTITUTE | \$6,200.25 |
| | E100143 | 10/01/2018 | 106436 | AQUA-CHEM INC | \$2,198.56 |
| | E100144 | 10/01/2018 | 013226 | LATIMER ASSOCIATES INC | \$5,114.00 |
| | E100145 | 10/01/2018 | 102727 | В & Н РНОТО | \$1,224.72 |
| | E100146 | 10/01/2018 | 135991 | BAKER DISTRIBUTING CO LLC | \$476.30 |
| | E100147 | 10/01/2018 | 136272 | BEAR CONSTRUCTION INC | \$700.00 |
| | E100149 | 10/01/2018 | 019111 | BISHOP BUSINESS EQUIPMENT | \$30,458.54 |
| | E100150 | 10/01/2018 | 099220 | DICK BLICK CO | \$14,691.40 |
| | E100151 | 10/01/2018 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$879.28 |
| | E100152 | 10/01/2018 | 134129 | BRAINPOP LLC | \$3,100.00 |
| | E100154 | 10/01/2018 | 023970 | CAROLINA BIOLOGICAL SUPPLY CO | \$248.21 |
| | E100155 | 10/01/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$28,546.79 |
| | E100156 | 10/01/2018 | 132643 | CLEAN SWEEP COMMERCIAL INC | \$39,818.00 |
| | E100157 | 10/01/2018 | 047802 | MID-PLAINS HOSPITALITY GROUP INC | \$344.85 |
| | E100158 | 10/01/2018 | 135082 | OCCUPATIONAL HEALTH CTRS OF NE PC | \$371.50 |
| | E100159 | 10/01/2018 | 026057 | CONTROL MASTERS INC | \$6,229.55 |
| | E100160 | 10/01/2018 | 132720 | CONTROLTEMP INC | \$480.63 |
| | E100161 | 10/01/2018 | 100577 | CURTIS 1000 INC | \$28.40 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|-------------------------------------|--------------------|
| 01 | E100162 | 10/01/2018 | 099249 | DELTA EDUCATION LLC | \$1,518.98 |
| | E100163 | 10/01/2018 | 032800 | DEMCO INC | \$499.51 |
| | E100165 | 10/01/2018 | 033473 | DIETZE MUSIC HOUSE INC | \$4,957.26 |
| | E100166 | 10/01/2018 | 135509 | DIGIORGIO'S SPORTSWEAR INC | \$740.00 |
| | E100170 | 10/01/2018 | 038023 | EGAN SUPPLY COMPANY | \$19,765.62 |
| | E100171 | 10/01/2018 | 038100 | ELECTRICAL ENGINEERING & EQPT CO | \$4,608.80 |
| | E100172 | 10/01/2018 | 131927 | RLB ENTERPRISE LLC | \$161.21 |
| | E100173 | 10/01/2018 | 133919 | FILTER SHOP INC | \$7,105.71 |
| | E100174 | 10/01/2018 | 133960 | FIREGUARD INC | \$11,940.13 |
| | E100175 | 10/01/2018 | 041086 | FLINN SCIENTIFIC INC | \$133.35 |
| | E100176 | 10/01/2018 | 041100 | FOLLETT SCHOOL SOLUTIONS INC | \$3,967.28 |
| | E100177 | 10/01/2018 | 041530 | SCHOOL SPECIALTY INC | \$1,952.16 |
| | E100178 | 10/01/2018 | 140791 | FRONTLINE PRIVATE SECURITY LLC | \$1,110.00 |
| | E100179 | 10/01/2018 | 010670 | GOODWIN TUCKER GROUP | \$267.75 |
| | E100180 | 10/01/2018 | 048786 | HILLYARD INC | \$1,540.88 |
| | E100182 | 10/01/2018 | 100928 | J W PEPPER & SON INC. | \$1,674.63 |
| | E100183 | 10/01/2018 | 054630 | JOHNSTONE SUPPLY | \$655.45 |
| | E100184 | 10/01/2018 | 140074 | JOURNEYED.COM INC | \$141,645.82 |
| | E100185 | 10/01/2018 | 026300 | JP COOKE COMPANY | \$45.16 |
| | E100186 | 10/01/2018 | 056182 | KAGAN PUBLISHING | \$1,012.39 |
| | E100187 | 10/01/2018 | 141745 | AG SOLUTIONS GROUP LLC | \$10,500.00 |
| | E100188 | 10/01/2018 | 135156 | LAWSON PRODUCTS INC | \$2,261.97 |
| | E100189 | 10/01/2018 | 136240 | LAZEL INC | \$8,591.71 |
| | E100190 | 10/01/2018 | 137296 | LIBERTY HARDWOODS INC | \$542.50 |
| | E100191 | 10/01/2018 | 059470 | LIEN TERMITE & PEST CONTROL INC | \$266.00 |
| | E100192 | 10/01/2018 | 060023 | NEBRASKA SPORTS INDUSTRIES INC. | \$689.25 |
| | E100193 | 10/01/2018 | 060111 | LOVELESS MACHINE & GRINDING SVC INC | \$395.50 |
| | E100195 | 10/01/2018 | 140110 | MCGRAW-HILL EDUCATION INC | \$3,686.88 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------|--------------|------------|---------------|------------------------------------|--------------------|
| 01 | E100198 | 10/01/2018 | 137947 | MECHANICAL SALES PARTS INC | \$12,860.71 |
| | E100199 | 10/01/2018 | 064980 | MIDWEST SOUND & LIGHTING INC | \$437.30 |
| | E100200 | 10/01/2018 | 063115 | MULTI-HEALTH SYSTEMS | \$789.66 |
| | E100201 | 10/01/2018 | 130548 | NCS PEARSON INC | \$2,096.24 |
| | E100202 | 10/01/2018 | 068334 | NEBRASKA AIR FILTER INC | \$3,110.87 |
| | E100203 | 10/01/2018 | 134725 | OMAHA CASING CO INC | \$560.00 |
| | E100204 | 10/01/2018 | 099244 | PASCO SCIENTIFIC | \$5,614.00 |
| | E100205 | 10/01/2018 | 071850 | PAXTON/PATTERSON LLC | \$852.07 |
| | E100206 | 10/01/2018 | 082652 | PEARSON EDUCATION | \$4,344.27 |
| | E100207 | 10/01/2018 | 072760 | PITSCO INC | \$529.76 |
| | E100208 | 10/01/2018 | 072785 | PLANK ROAD PUBLISHING INC | \$132.45 |
| | E100209 | 10/01/2018 | 132713 | PROTEX CENTRAL INC | \$389.00 |
| | E100210 | 10/01/2018 | 133921 | QUALITY AUTO REPAIR & TOWING INC | \$182.00 |
| | E100211 | 10/01/2018 | 137779 | JARDINE QUALITY IRRIGATION INC | \$1,729.87 |
| | E100212 | 10/01/2018 | 078420 | RAWSON & SONS ROOFING, INC. | \$16,928.00 |
| | E100214 | 10/01/2018 | 100642 | REALLY GOOD STUFF LLC | \$903.79 |
| | E100217 | 10/01/2018 | 082140 | SCHOLASTIC MAGAZINES | \$2,190.98 |
| | E100218 | 10/01/2018 | 082200 | SCHOOL HEALTH CORPORATION | \$2,441.32 |
| | E100219 | 10/01/2018 | 136833 | SCHOOL OUTFITTERS LLC | \$173.91 |
| | E100220 | 10/01/2018 | 082350 | SCHOOL SPECIALTY INC | \$603.48 |
| | E100221 | 10/01/2018 | 083188 | SHIFFLER EQUIPMENT SALES, INC. | \$11,525.39 |
| | E100222 | 10/01/2018 | 133949 | SKAR ADVERTISING | \$20.00 |
| | E100223 | 10/01/2018 | 137481 | STAPLES CONTRACT & COMMERCIAL INC | \$72.58 |
| | E100224 | 10/01/2018 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$91,610.24 |
| | E100225 | 10/01/2018 | 133969 | TENNANT SALES & SERVICE COMPANY | \$1,992.62 |
| | E100226 | 10/01/2018 | 090270 | UNITED DISTRIBUTORS, INC. | \$3,707.40 |
| | E100228 | 10/01/2018 | 092280 | VERNIER SOFTWARE & TECHNOLOGY LLC | \$685.30 |
| | E100229 | 10/01/2018 | 138328 | VEX ROBOTICS INC | \$846.92 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|----------------|------------|---------------|-----------------------------------|--------------------|
| 01 | E100230 | 10/01/2018 | 092323 | VIRCO INC | \$2,632.50 |
| | E100232 | 10/01/2018 | 093650 | VWR INTERNATIONAL LLC | \$2,444.83 |
| | E100233 | 10/01/2018 | 094130 | WENGER CORPORATION | \$5,286.00 |
| | E100234 | 10/01/2018 | 109852 | WURTH BAER SUPPLY CO | \$1,663.32 |
| 01 - To | \$2,496,986.25 | | | | |
| 02 | 26284 | 10/01/2018 | 106893 | WICHITA WATER CONDITIONING INC | \$11.41 |
| | 26285 | 10/01/2018 | 140871 | DAVID C WOOD | \$3,130.20 |
| | 26286 | 10/01/2018 | 100013 | OFFICE DEPOT 84133510 | \$1,986.58 |
| | 26287 | 10/01/2018 | 101476 | SODEXO INC & AFFILIATES | \$409,731.34 |
| 02 - T | otal | | | | \$414,859.53 |
| 06 | 459312 | 10/01/2018 | 102430 | AMI GROUP INC | \$415.00 |
| | 459314 | 10/01/2018 | 012989 | APPLE COMPUTER INC | \$9,868.50 |
| | 459325 | 10/01/2018 | 133480 | BERINGER CIACCIO DENNELL MABREY | \$17,922.00 |
| | 459450 | 10/01/2018 | 044950 | GRAINGER INDUSTRIAL SUPPLY | \$635.52 |
| | 459586 | 10/01/2018 | 140386 | MOBILE MINI INC | \$114.62 |
| | 459589 | 10/01/2018 | 134532 | MORRISSEY ENGINEERING INC | \$14,875.00 |
| | 459606 | 10/01/2018 | 134677 | NEMAHA LANDSCAPE CONSTRUCTION INC | \$8,819.09 |
| | 459705 | 10/01/2018 | 132452 | TERRACON INC | \$7,400.50 |
| | E100169 | 10/01/2018 | 131740 | EAGLE SOFTWARE INC, | \$11,162.00 |
| | E100215 | 10/01/2018 | 136847 | RIVERSIDE TECHNOLOGIES INC | \$411.00 |
| | E100231 | 10/01/2018 | 141363 | PATTI BANKS ASSOCIATES LLC | \$2,694.99 |
| 06 - T | otal | | | | \$74,318.22 |
| 07 | 459300 | 10/01/2018 | 010040 | A & D TECHNICAL SUPPLY CO INC | \$66.53 |
| | 459317 | 10/01/2018 | 140319 | BALDWIN INC | \$14,738.20 |
| | 459343 | 10/01/2018 | 135245 | BAHR VERMEER HAECKER ARCHITECTS | \$8,595.00 |
| | 459406 | 10/01/2018 | 107980 | EHLY'S INTERIORS | \$492.00 |
| | 459589 | 10/01/2018 | 134532 | MORRISSEY ENGINEERING INC | \$53,200.00 |
| | 459652 | 10/01/2018 | 134598 | PRIME COMMUNICATIONS INC | \$382.50 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|------------|--------------|------------|---------------|------------------------------------|--------------------|
| 07 | 459702 | 10/01/2018 | 134590 | SWAIN CONSTRUCTION INC | \$16,259.94 |
| | 459705 | 10/01/2018 | 132452 | TERRACON INC | \$2,854.75 |
| | 459708 | 10/01/2018 | 134550 | THOMPSON DREESSEN & DORNER INC | \$235.56 |
| | 459716 | 10/01/2018 | 106493 | TRITZ PLUMBING, INC. | \$1,067.78 |
| | E100140 | 10/01/2018 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$12,796.99 |
| | E100150 | 10/01/2018 | 099220 | DICK BLICK CO | \$444.53 |
| | E100155 | 10/01/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$11,916.18 |
| | E100168 | 10/01/2018 | 139946 | DOWNS ELECTRIC INC | \$21,930.00 |
| | E100196 | 10/01/2018 | 136147 | MCKINNIS ROOFING & SHEET METAL INC | \$9,434.74 |
| | E100197 | 10/01/2018 | 064260 | MECHANICAL SALES INC. | \$214,890.00 |
| | E100213 | 10/01/2018 | 132369 | RAY MARTIN COMPANY OF OMAHA | \$115,373.70 |
| | E100216 | 10/01/2018 | 140085 | SAMPSON CONSTRUCTION CO INC | \$604.00 |
| 07 - Total | | | | | \$485,282.40 |
| 11 | 459342 | 10/01/2018 | 140410 | BUSHTON MANUFACTURING LLC | \$7,112.00 |
| | 459344 | 10/01/2018 | 137274 | EILEEN CABRERA | \$27.09 |
| | 459356 | 10/01/2018 | 138843 | JILL R CLASSEN | \$271.88 |
| | 459363 | 10/01/2018 | 139891 | MARY T CONNELL | \$306.46 |
| | 459372 | 10/01/2018 | 027345 | CURRICULUM ASSOCIATES INC | \$328.50 |
| | 459387 | 10/01/2018 | 139637 | MARY KAY DESJARDINS | \$260.30 |
| | 459397 | 10/01/2018 | 142390 | PAMELA M DRAKE | \$63.56 |
| | 459399 | 10/01/2018 | 142391 | LESLIE EADES | \$67.00 |
| | 459404 | 10/01/2018 | 037525 | EDUCATIONAL SERVICE UNIT #3 | \$150.00 |
| | 459413 | 10/01/2018 | 131007 | ELMAN & CO INC | \$1,786.00 |
| | 459429 | 10/01/2018 | 139337 | SHARON A FIELD | \$452.76 |
| | 459435 | 10/01/2018 | 131555 | FLOORS INC | \$4,208.00 |
| | 459481 | 10/01/2018 | 137050 | ANGELIA M HUGHES | \$27.09 |
| | 459484 | 10/01/2018 | 133397 | HY-VEE INC | \$214.11 |
| | 459486 | 10/01/2018 | 132878 | HY-VEE INC | \$48.39 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 11 | 459488 | 10/01/2018 | 049850 | HY-VEE INC | \$410.01 |
| | 459493 | 10/01/2018 | 142366 | RIVER CITY ENTERPRISES INC | \$597.61 |
| | 459503 | 10/01/2018 | 107039 | SHARON KIM H JOHANSEN | \$14.64 |
| | 459515 | 10/01/2018 | 134801 | JULIE B KEMP | \$403.17 |
| | 459519 | 10/01/2018 | 138056 | COLLEEN M KILLEEN | \$20.49 |
| | 459543 | 10/01/2018 | 138354 | STEFANIE N LORENZEN | \$7.29 |
| | 459551 | 10/01/2018 | 135854 | YOLANDA A MARTIN | \$15.62 |
| | 459584 | 10/01/2018 | 142406 | BARBARA S MITCHELL | \$4,465.19 |
| | 459587 | 10/01/2018 | 101158 | MONTESSORI N SUCH INC | \$426.70 |
| | 459591 | 10/01/2018 | 138263 | MARIA V MUNOZ | \$841.44 |
| | 459593 | 10/01/2018 | 107416 | NATIONAL GEOGRAPHIC SOCIETY | \$120.00 |
| | 459598 | 10/01/2018 | 068415 | NEBRASKA COUNCIL SCHOOL ADMINSTR | \$175.00 |
| | 459620 | 10/01/2018 | 142402 | KURT G GOETZINGER | \$736.25 |
| | 459636 | 10/01/2018 | 142017 | FERIAL GHALIB PEARSON | \$250.00 |
| | 459645 | 10/01/2018 | 134620 | PHYSICIANS MUTUAL INSURANCE COMPANY | \$167.99 |
| | 459663 | 10/01/2018 | 134819 | RESPECT 2 | \$1,380.00 |
| | 459681 | 10/01/2018 | 142404 | GABRIELA - SEGOVIA BARRIENTOS | \$13.97 |
| | 459719 | 10/01/2018 | 131819 | JEAN R UBBELOHDE | \$43.09 |
| | 459723 | 10/01/2018 | 068839 | UNIVERSITY OF NEBRASKA KEARNEY | \$1,066.75 |
| | 459728 | 10/01/2018 | 140828 | JOSEPH P VONDERHAAR | \$19.96 |
| | 459745 | 10/01/2018 | 135890 | YOUTH FRONTIERS INC | \$750.00 |
| | E100155 | 10/01/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$2,529.43 |
| | E100189 | 10/01/2018 | 136240 | LAZEL INC | \$1,717.20 |
| | E100194 | 10/01/2018 | 139232 | HARWOOD PIZZA INC | \$109.82 |
| | E100224 | 10/01/2018 | 139843 | STUDENT TRANSPORATION NEBRASKA INC | \$183.88 |
| | E100229 | 10/01/2018 | 138328 | VEX ROBOTICS INC | \$24,387.87 |
| 11 - To | otal | | | | \$56,176.51 |
| 14 | 459305 | 10/01/2018 | 097000 | AETNA LIFE INSURANCE CO | \$115,784.92 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------------|--------------------|
| 14 | 459678 | 10/01/2018 | 142167 | SCRIP POINT | \$4,000.00 |
| 14 - To | \$119,784.92 | | | | |
| 17 | 459366 | 10/01/2018 | 132170 | CORMACI CONSTRUCTION INC | \$6,860.00 |
| | 459372 | 10/01/2018 | 027345 | CURRICULUM ASSOCIATES INC | \$1,429.34 |
| | 459416 | 10/01/2018 | 142322 | ENGINE-UITY LTD | \$246.00 |
| | 459420 | 10/01/2018 | 139198 | ETC MONTESSORI LLC | \$3,609.92 |
| | 459456 | 10/01/2018 | 142395 | BRIDGET HAKE | \$301.45 |
| | 459523 | 10/01/2018 | 132965 | K-LOG INC | \$1,371.00 |
| | 459587 | 10/01/2018 | 101158 | MONTESSORI N SUCH INC | \$3,387.51 |
| | 459686 | 10/01/2018 | 083175 | SHEPPARD'S BUSINESS INTERIORS | \$575.90 |
| | 459701 | 10/01/2018 | 069689 | INTERLINE BRANDS INC | \$2,250.39 |
| | 459724 | 10/01/2018 | 090900 | UNIVERSITY PUB INC | \$4,928.00 |
| | 459731 | 10/01/2018 | 130696 | ERLEICHDA LLC | \$4,470.00 |
| | 459743 | 10/01/2018 | 109043 | WORTHINGTON DIRECT HOLDINGS | \$7,371.70 |
| | E100140 | 10/01/2018 | 011051 | ALL MAKES OFFICE EQUIPMENT | \$5,408.11 |
| | E100153 | 10/01/2018 | 106466 | BRUINS MONTESSORI INTERNATIONAL | \$96.50 |
| | E100155 | 10/01/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$12,873.15 |
| | E100181 | 10/01/2018 | 138298 | J & H ATHLETIC EQPT RECONDITION INC | \$1,182.10 |
| | E100195 | 10/01/2018 | 140110 | MCGRAW-HILL EDUCATION INC | \$45,465.51 |
| | E100220 | 10/01/2018 | 082350 | SCHOOL SPECIALTY INC | \$994.43 |
| 17 - To | \$102,821.01 | | | | |
| 50 | 459292 | 09/20/2018 | 140950 | STACY E PAYDO | \$1,500.00 |
| | 459302 | 10/01/2018 | 010298 | ACCUCUT LLC | \$150.50 |
| | 459303 | 10/01/2018 | 142388 | ROSS M ADKINS | \$1,089.00 |
| | 459348 | 10/01/2018 | 133589 | CDW GOVERNMENT, INC. | \$127.00 |
| | 459352 | 10/01/2018 | 138820 | ANNE WINFIELD CHAPMAN | \$1,400.00 |
| | 459392 | 10/01/2018 | 141956 | MATTHEW DOHERTY | \$105.00 |
| | 459430 | 10/01/2018 | 140521 | TONYA S FILLEMAN | \$51.19 |

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|---------|--------------|------------|---------------|-------------------------------|--------------------|
| 50 | 459455 | 10/01/2018 | 142393 | CHRISTOPHER E GRUNKE | \$60.00 |
| | 459458 | 10/01/2018 | 142394 | CHRISTIAN HALE | \$2,500.00 |
| | 459479 | 10/01/2018 | 141571 | MONTREZ D HOWARD | \$55.00 |
| | 459487 | 10/01/2018 | 049851 | HY-VEE INC | \$100.55 |
| | 459502 | 10/01/2018 | 142396 | AMBER JIRKA | \$600.00 |
| | 459505 | 10/01/2018 | 054492 | JIM L JOHNSON | \$90.00 |
| | 459510 | 10/01/2018 | 138648 | RICK W JONES | \$150.00 |
| | 459516 | 10/01/2018 | 138351 | JOHN E KENNEDY | \$90.00 |
| | 459538 | 10/01/2018 | 142397 | RYAN MICHAEL LILJEDAHL | \$320.00 |
| | 459573 | 10/01/2018 | 064950 | MIDWEST METAL WORKS INC | \$35.00 |
| | 459581 | 10/01/2018 | 142401 | LESTER RAY MILLER III | \$300.00 |
| | 459608 | 10/01/2018 | 069578 | N CHRIS NIELSEN | \$90.00 |
| | 459617 | 10/01/2018 | 100013 | OFFICE DEPOT 84133510 | \$303.85 |
| | 459671 | 10/01/2018 | 139140 | DONALD W SCHMIDT | \$120.00 |
| | 459697 | 10/01/2018 | 100584 | STAHLS ID DIRECT | \$613.26 |
| | 459706 | 10/01/2018 | 137472 | MARK THOLEN | \$150.00 |
| | 459714 | 10/01/2018 | 132794 | TOLEDO PHYSICAL ED SUPPLY CO | \$296.96 |
| | 459733 | 10/01/2018 | 142223 | JASMINE WATTS | \$42.00 |
| | E100145 | 10/01/2018 | 102727 | В & Н РНОТО | \$83.95 |
| | E100151 | 10/01/2018 | 019559 | BOUND TO STAY BOUND BOOKS INC | \$693.15 |
| | E100155 | 10/01/2018 | 133970 | CCS PRESENTATION SYSTEMS | \$2,520.31 |
| | E100165 | 10/01/2018 | 033473 | DIETZE MUSIC HOUSE INC | \$17,058.99 |
| | E100167 | 10/01/2018 | 130648 | DOSTALS CONSTRUCTION CO INC | \$11,050.00 |
| | E100227 | 10/01/2018 | 090440 | BSN SPORTS INC | \$81.99 |
| 50 - To | otal | | | | \$41,827.70 |
| 99 | 459292 | 09/20/2018 | 140950 | STACY E PAYDO | (\$60.00) |
| | 459352 | 10/01/2018 | 138820 | ANNE WINFIELD CHAPMAN | (\$56.00) |
| | 459414 | 10/01/2018 | 142385 | SHANNON KIEBLER | (\$104.00) |

Millard Public Schools Check Register Prepared for the Board Meeting for Oct 1, 2018

| Fund | Check Number | Check Date | Vendor Number | Vendor Name | Transaction Amount |
|-----------------|--------------|------------|---------------|--------------------|--------------------|
| 99 | 459584 | 10/01/2018 | 142406 | BARBARA S MITCHELL | (\$144.00) |
| 99 - To | (\$364.00) | | | | |
| Overall - Total | | | | | \$3,791,692.54 |

Sep 25, 2018 23

Agenda Item: Second Reading and Approval of Policy 8210:

Internal Board Policies - Orientation of New Board Members

Meeting Date: October 1, 2018

Background/

This policy is being reviewed based on our seven-year cycle.

Description:

Action Desired:

Approve Policy 8210:

Internal Board Policies - Orientation of New Board Members

Policy /

Strategic Plan Reference:

N/A

Responsible Person(s): Dr. Jim Sutfin

Superintendent's Signature:

Jin Sulfi

Internal Board Policies

Orientation of New Board Members

8210

The Board of Education shall provide orientation for newly elected incoming Board members of the Board of Education.

Related Policies & Rules: 8210.1

Policy Adopted: December 17, 1990

Policy Revised: September 9, 1996; December 2, 2002, October 1, 2018 Millard Public Schools Reaffirmed: August 15, 2011

Omaha, NE

Agenda Item: Approval of Rule 8210.1:

Internal Board Policies - Orientation of New Board Members

Meeting Date: October 1, 2018

Background/

This rule is being reviewed based on our seven-year cycle.

Description:

Action Desired:

Approve Rule 8210.1:

Internal Board Policies - Orientation of New Board Members

Policy /

N/A

Strategic Plan Reference:

Responsible Person(s): Dr. Jim Sutfin

Superintendent's Signature:

Internal Board Policies

Orientation of New Board Members

8210.1

- I. Documentary materials applicable and appropriate for performance of the duties and responsibilities of school board members will be given to each new incoming Board member. The materials shall be supplied by the Superintendent who will review and explain the use and purpose of the documents and materials. The Superintendent shall introduce the newly elected incoming Board members to administrative personnel and the Superintendent and the administrators shall review, explain and discuss the services each performs for the Board.
- II. Upon election, the newly elected incoming Board members shall be invited and encouraged to attend Board meetings and also the Nebraska Association of School Boards Convention workshops held in November.
- III. The newly elected incoming Board members shall be advised of the rules of attorney/client communications as those rules apply to the Board and restrictions on the disclosure of such communications. The newly elected incoming members shall be advised as to the care and custody of confidential information received as a Board member and the legal restrictions on the disclosure of the contents of staff and student files.
- IV. The Board President will be responsible for conducting an informational session with the newly elected incoming Board members before the incoming member takes office. No more than two other Board members shall attend the informal session. The newly elected incoming members, at the informal session, will be advised on the laws which pertain to open and closed or executive sessions and meetings and Robert's Rules of Order. The newly elected incoming members, shall be given by the Board President, a copy of a current edition of Robert's Rules of Order. Newly elected incoming Board members shall be furnished, office materials, a computer, and be provided a Internet access.
- V. Newly elected incoming Board members will be provided with an identification badge, which shall be worn whenever the Board member is on District property and performing duties as a Board member.
- VI. Newly elected incoming Board members and re-elected Board members will be installed by the Board President or designee and take the oath of office at the first meeting of their terms.

Related Policies & Rules: 8210

Rule adopted: December 2, 2002 Millard Public Schools

Revised: August 15, 2011, October 1, 2018

Omaha, NE

Agenda Item: Reaffirm Policy 3612 - Support Services - Construction Planning – Forecasting

Enrollments

Meeting Date: October 1, 2018

Background/

Following District guidelines to review Policies every seven years, no changes are

Description: proposed to this Policy.

Action Desired: Reaffirm Policy 3612 - Support Services - Construction Planning – Forecasting

Enrollments

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

Support Services – Construction Planning – Forecasting Enrollments

3612

Methods for forecasting enrollment shall make use of the following:

- I. Prior enrollment history (three to five year trend)
- II. Pre-kindergarten census data and historical trend for kindergarten class
- III. Number of students on in-district transfers and number in option enrollment program
- IV. Final plat number of lots available for development
- V. Expected ratio of students to number of lots
- VI. Information from city and country planning regarding future development

Adopted: February 4, 1974

Revised: September 23, 2002, January 27, 2003 Millard Public Schools Reaffirmed: May 3, 2010, October 1, 2018 Omaha, NE

Legal Reference: RRS 79-312, 79-543, 79-458

Agenda Item: Reaffirm Policy 3614 - Support Services - Construction Planning – Special Projects

Meeting Date: October 1, 2018

Background/ Following District guidelines to review Policies every seven years, no changes are

Description: proposed to this Policy.

Action Desired: Reaffirm Policy 3614 - Support Services - Construction Planning – Special Projects

Policy /

Strategic Plan N/A

Reference:

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Support Services – Construction Planning – Special Projects

3614

Every proposed project that impacts the facilities and/or grounds of the District shall receive written approval from the Superintendent (or designee) before such project commences.

Adopted: August 6, 2007

Reaffirmed: May 3, 2010, October 1, 2018
Related Rule: 3614.1

Millard Public Schools
Omaha, NE

Agenda Item: Approve Rule 3614.1 - Support Services - Construction Planning – Special Projects

Meeting Date: October 1, 2018

Background/

Following District guidelines to review Policies/Rules every seven years, this Rule

Description: was reviewed at the same time as the Policy.

Action Desired: Approve Rule 3614.1 - Support Services - Construction Planning – Special Projects

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sutfor

Support Services – Construction Planning – Special Projects

3614.1

- I. All special projects shall require written approval by the Superintendent (or designee) prior to commencement of the project.
- A. "Special projects" shall include, but not necessarily be limited to, projects that involve the following:
 - 1. Building additions or renovations (including out-buildings)
 - 2. Planting of trees, shrubs, flowers, or any other plants
 - 3. Landscaping
 - 4. Drilling, cutting, or otherwise penetrating the walls, ceilings, or floors of any facility.
 - 5. Carpeting & painting
 - 6. HVAC, electrical, & plumbing
 - 7. Installation of marquees or other permanent exterior signs
 - 8. Fencing
 - 9. Irrigation systems
 - 10. Sidewalks, driveways, parking lots or other concrete work
 - 11. Playground equipment
 - 12. Technology (including but not limited to data, voice, and video systems) that would be (or could be) connected to or impact the District's data network
 - 13. Any equipment or <u>devise device</u> that would become permanently affixed to any building or grounds (e.g., picnic tables, bike racks, benches, etc. that are anchored in concrete)
- B. "Special projects" shall not include the following:
 - 1. The taping of materials to walls (within the limitations provided by the fire code).
 - 2. The tacking of materials to bulletin boards or other surfaces designed specifically for such use.
 - 3. The moving of desks, chairs, file cabinet, or other stand alone furniture or equipment that is not fastened to or otherwise attached to the floors, walls, or ceilings of a facility.

- 4. The routine repairing and/or maintaining of existing facilities, grounds, and equipment by the District's custodial, grounds, maintenance, and technology personnel.
- 5. The hanging of pictures, plaques, posters, etc. that are light-weight (i.e., not exceeding 10 lbs.). Such hangings shall not be in close proximity to electrical wiring; data, video, or voice cabling; HVAC control systems; or any other such installations that may be present in or on the walls.
- C. All proposed special projects shall be reviewed in light of the following criteria:
 - 1. The project must be clearly defined.
 - 2. The project must be beneficial and desirable to the District.
 - 3. The funding for the project must be clearly delineated and the funds must be committed and immediately available.
 - 4. The project must contain materials and equipment that are appropriate for their intended use.
 - 5. The project materials, equipment, and workmanship must meet the standards of the District for those areas for which standards have been established (e.g., color and quality of paint, width and depth of sidewalks, make and model of defibrillators, etc.).
 - 6. The project shall not present unacceptable long-term operational, maintenance, licensing, or other expenses for the District.
 - 7. The project must meet all building, fire, and safety codes; all ADA requirements; and all other requirements of local, state, and federal law.
 - 8. The project must not interfere with the physical integrity of (or access to) existing utilities, cabling, irrigation systems, or other installations (either above or below the surface) or, in the alternative, must provide for the relocation of such installations.
 - 9. The outside contractors (or others acting as such) for the project shall possess the appropriate skills and experience and, further, shall carry insurance coverage deemed appropriate by the District (with the District named as an additional insured).
 - 10. Any other reasonable criteria deemed appropriate by the Superintendent (or designee).
- II. The District may require that a project be designed by an architect and/or engineer. The architect and/or engineer shall be selected by (and be directed by) the District. The cost of such services shall be paid for by the District.
- III. All applications for approval of special projects must be submitted by the building principal (or the highest ranking administrator at a site without a principal). If any student, parent, or community groups are directly involved in a special project, such group(s) shall work directly with and through the building principal. They shall not work with or through the District's architects, engineers, or project managers. After a special project is approved, the building principal shall periodically update the Superintendent (or designee) on the progress of the fundraising activity for the special project, if any.

IV. No administrator shall approve (or acquiesce to) any special project being conducted in the facilities or on the grounds under his/her supervision unless such project has received prior written approval as noted hereinabove. Administrators and building principals shall not enter into any contracts for special projects. The Superintendent (or designee) shall have the sole authority to enter into such contracts. The Superintendent (or designee) shall also have the sole authority to approve any alterations or changes to the special project suggested by the contractor or by the District's architects, engineers or project managers.

V. Any employee who has knowledge of the planning or commencement of an unapproved project in the facilities or on the grounds of the District shall immediately notify the Superintendent (or designee) or the administrator who has supervisory responsibility for such facilities or grounds.

Adopted: August 6, 2007

Revised: September 16, 2013, October 1, 2018 Millard Public Schools Reaffirmed: May 3, 2010

Omaha. NE

Related Policies & Rules: 3614

Agenda Item: Reaffirm Policy 3623 - Support Services - Construction Professional Services

- Project Manager

Meeting Date: October 1, 2018

Background/

Following District guidelines to review Policies every seven years, no changes are

Description: proposed to this Policy.

Action Desired: Reaffirm Policy 3623 - Support Services - Construction Professional Services

- Project Manager

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulf.

Support Services – Construction Professional Services – Project Manager

3623

The District may employ the services of a project manager to supervise construction and/or renovation projects when such services would be in the best interest of the District. Such project manager shall represent the interests of the District exclusively and shall have no financial business or other relationships with architects, engineers, contractors, manufacturers or suppliers that could create a conflict of interest with the District on such projects.

Adopted: November 17, 2003

Revised: Millard Public Schools

Reaffirmed: May 3, 2010, October 1, 2018 Omaha, NE

Legal Reference: Neb. Rev. Stat. § 81-3445

Agenda Item: First Reading Policy 3641 - Support Services - Construction Procedures – Bidding

Meeting Date: October 1, 2018

Background/ Description:

Following District guidelines to review Policies/Rules every seven years, changes are recommended to update the bidding threshold to make it consistent with current state law. Currently, Neb. Rev. Stat. § 73-106 requires that any public school district bid any expenditure of public funds for any construction, remodeling, or repair of school-owned buildings unless the contemplated expenditure is less than \$100,000. The \$100,000 threshold is adjusted for inflation every five years with the next

adjustment scheduled for July 1, 2020.

Action Desired: First Reading Policy 3641 - Support Services - Construction Procedures – Bidding

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt

Support Services – Construction Procedures – Bidding

3641

The District shall bid every project for the construction, remodeling, or repair of any school-owned building or for site improvements when the contemplated expenditures for such project exceed the statutory limitations are forty thousand dollars or more.

Each bid shall be accompanied by a bid bond or certified check in the amount of five percent (5%) of such bid.

The bidding procedures shall comply with the requirements of state law.

Adopted: December 15, 2003 Revised: November 5, 2018

Reaffirmed: May 3, 2010

Millard Public Schools Omaha, NE

Legal References: Neb. Rev. Stat. § 73-101 et seq., Neb. Rev. Stat. § 73-106

State ex rel. Neb. Bldg. & Inv. Co. v. Bd. Of Comm., 105 Neb. 570 (1921)

Agenda Item: Reaffirm Policy 3643 - Support Services - Construction Procedures - Naming

Facilities

Meeting Date: October 1, 2018

Background/

Following District guidelines to review Policies every seven years, no changes are

Description: proposed to this Policy.

Action Desired: Reaffirm Policy 3643 - Support Services - Construction Procedures - Naming

Facilities

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Sulfi

Support Services – Construction Procedures – Naming Facilities

3643

Responsibility for naming all schools and portions of existing facilities, indoor and outdoor, rests with the Millard Board of Education.

Adopted: September 17, 1979

Revised: July 26, 1999, March 15, 2004 (Renumbered from 7551)

Reaffirmed: May 3, 2010, October 1, 2018 Millard Public Schools

Related Rule: 3643.1 Omaha, NE

Agenda Item: Reaffirm Rule 3643.1 - Support Services - Construction Procedures - Naming

Facilities

Meeting Date: October 1, 2018

Background/ Description:

Following District guidelines to review Policies every seven years, this Rule is coming at the same time as the reaffirmation of its corresponding Policy to

synchronize the dates on the Policy and the Rule. No changes are proposed to this

Rule.

Action Desired: Reaffirm Rule 3643.1 - Support Services - Construction Procedures - Naming

Facilities

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Support Services – Construction Procedures – Naming Facilities

3643.1

A committee of the Board, appointed by the Board President, will consider all suggestions offered and will make a recommendation to the Board of Education. The chairperson of the committee shall be appointed by the Board President. The chairperson shall determine the timelines, schedules and name collection procedures for completing the committee's assignment. The committee may solicit names from the community or from members on the committee. In considering names for the facility, the committee shall consider individuals, living or deceased, who have contributed to education, the community, the District, the city, the state, or the country. Consideration may also be given to geography, location of subdivision, former owners of the property on which the building is situated, or major financial contributors to a particular project or the District.

Buildings that may be named include new school buildings, existing school buildings or facilities that have not been named after an individual; outdoor facilities, including stadiums and facilities within the building such as a media center, gymnasium, or auditorium. Facilities that currently exist and are named after an individual will not be rededicated or renamed unless the facility is relocated to a new site or a different purpose is designed for an existing facility. Facilities that have been dedicated and named for locations, geography, subdivisions, former owners of the property on which the building is situated, may be renamed and rededicated by action of the Board. Facilities within existing buildings that are not currently named or dedicated may be named in accordance with this policy.

Adopted: July 26, 1999

Revised: March 15, 2004 (Renumbered from 755.1), September 19, 2016

Reaffirmed: May 3, 2010, October 1, 2018
Related Policy: 3643
Millard Public Schools
Omaha, NE

Agenda Item: First Reading Policy - 3814 – Support Services-Transportation

Meeting Date: October 1, 2018

Background/

Description: Following District guidelines to review Board Policy every seven years. Legal

References added. This Policy has been reviewed by the District's legal counsel. Small

changes reflect change in programming as we no longer have a Middle School

Alternative Program.

.

Action Desired: Approve First Reading of Policy - 3814 – Support Services - Transportation

Policy /

Strategic Plan

Reference: N/A

Responsible Person(s): Kevin Chick, Assoc. Superintendent of Human Resources

Superintendent's Signature:

Support Services – Transportation

Students – ELL & MSAP

3814

The District shall provide transportation services to students enrolled in the English Language Learner (ELL) program or Middle School Alternative Program (MSAP) if such students are assigned to a program that is in a school other than the school to which they would be assigned based upon the location of their residence i.e., "neighborhood school".

The transportation for such students shall be from their neighborhood schools to their assigned schools unless compelling reasons exist for the administration to arrange otherwise. Such determination shall be made by and at the sole discretion of the Superintendent (or designee).

Related Policies & Rules:

Policy Adopted: April 23, 2007

Policy Revised: October 1, 2018

Millard Public Schools Omaha, NE

Agenda Item: Reaffirm- Board Policy 4155 - Human Resources – Code of Ethics

Meeting Date: October 1, 2018

Background/

Description: Following District guidelines to review Board Policy every seven years. Legal References

Added. This Rule has been reviewed by the District's legal counsel.

Action Desired: Approval

Policy /

Strategic Plan

Reference: Board Policy 4155 - Human Resources – Code of Ethics

Responsible Person(s): Kevin Chick

Superintendent's Signature:

Jin Sulfi

Human Resources

Code of Ethics 4155

The Board recognizes, endorses and adopts the Standards of Ethical and Professional Performance as established by the Nebraska Department of Education.

Legal Reference: Neb. Rev. Stat. §§ 79-859, 79-866; 92 NAC 27

Policy Adopted: October 7, 1974 Millard Public Schools

Revised: August 3, 1992, June 2, 2003; September 7, 2010 Omaha, NE

Reaffirmed: January 5, 1998, October 1, 2018

Agenda Item: Reaffirm- Board Rule 4155.1 - Human Resources – Code of Ethics

Meeting Date: October 1, 2018

Background/

Description: Following District guidelines to review Board Policy every seven years. Legal References

Added. This Rule has been reviewed by the District's legal counsel.

Action Desired: Approval

Policy /

Strategic Plan

Reference: Board Rule 4155.1 - Human Resources – Code of Ethics

Responsible Person(s): Kevin Chick

Superintendent's Signature:

Jin Sulf i

Human Resources

Code of Ethics 4155.1

Standards of Ethical and Professional Performance

The District Board hereby endorses and communicates to its staff the generally accepted minimal standards of professional practices adopted by the Nebraska State Board of Education.

I. Preamble

The educator shall believe in the worth and dignity of human beings. Recognizing the supreme importance of the pursuit of truth, the devotion to excellence and the nurture of democratic citizenship, the educator shall regard as essential to these goals the protection of the freedom to learn and to teach and the guarantee of equal educational opportunity for all. The educator shall accept the responsibility to practice the profession to these ethical standards.

The educator shall recognize the magnitude of the responsibility he or she has accepted in choosing a career in education, and engages, individually and collectively with other educators, to judge his or her colleagues, and to be judged by them, in accordance with the provisions of this code of ethics.

The standards listed in this section are held to be generally accepted minimal standards for public school certificate holders in Nebraska with respect to ethical and professional conduct and are, therefore, declared to be the criteria of ethical and professional performance adopted pursuant to the provisions of Section 79-866 Neb. Rev. Stat. for holders of public school certificates.

II. Principle I - Commitment as a Professional Educator:

Fundamental to the pursuit of high educational standards is the maintenance of a profession possessed of individuals with high skills, intellect, integrity, wisdom, and compassion. The educator shall exhibit good moral character, maintain high standards of performance and promote equality of opportunity.

In fulfillment of the educator's contractual and professional responsibilities, the educator:

- A. Shall not interfere with the exercise of political and citizenship rights and responsibilities of students, colleagues, parents, school patrons, or school board members.
- B. Shall not discriminate on the basis of race, color, religion, national origin, gender, marital status, disability, or age.
- C. Shall not use coercive means, or promise or provide special treatment to students, colleagues, school patrons, or school board members in order to influence professional decisions.
- D. Shall not make any fraudulent statement or fail to disclose a material fact for which the educator is responsible.
- E. Shall not exploit professional relationships with students, colleagues, parents, school patrons, or school board members for personal gain or private advantage.
- F. Shall not sexually harass students, parents or school patrons, employees, or board members.
- G. Shall not have had revoked for cause a teaching certificate, administrative certificate, or any certificate enabling a person to engage in any of the activities for which a special services certificate is issued in Nebraska.

- H. Shall not engage in conduct involving dishonesty, fraud, deceit, or misrepresentation in the performance of professional duties.
- I. Shall report to the Commissioner and the District Superintendent any known violation of Principle I, letter G; Principle III, letter E; or Principle IV, letter B.
- J. Shall seek no reprisal against any individual who has reported a violation of this code of ethics.

III. Principle II - Commitment to the Student:

Mindful that a profession exists for the purpose of serving the best interests of the client, the educator shall practice the profession with genuine interest, concern, and consideration for the student. The educator shall work to stimulate the spirit of inquiry, the acquisition of knowledge and understanding, and the thoughtful formulation of worthy goals.

In fulfillment of the obligation to the student, the educator:

- A. Shall permit the student to pursue reasonable independent scholastic effort, and shall permit the student access to varying points of view.
- B. Shall not deliberately suppress or distort subject matter for which the educator is responsible.
- C. Shall make reasonable effort to protect the student from conditions which interfere with the learning process or are harmful to health or safety.
- D. Shall conduct professional educational activities in accordance with sound educational practices that are in the best interest of the student.
- E. Shall keep in confidence personally identifiable information that has been obtained in the course of professional service, unless disclosure serves professional purposes, or is required by law.
- F. Shall not tutor for remuneration students assigned to his or her classes unless approved by the Millard Board of Education.
- G. Shall not discipline students using corporal punishment.

IV. Principle III - Commitment to the Public:

The magnitude of the responsibility inherent in the education process requires dedication to the principles of our democratic heritage. The educator bears particular responsibility for instilling an understanding of the confidence in the rule of law, a respect for individual freedom, and a responsibility to promote respect by the public for the integrity of the profession.

In fulfillment of the obligation to the public, the educator:

- A. Shall not misrepresent an institution with which the educator is affiliated, and shall take added precautions to distinguish between the educator's personal and institutional views.
- B. Shall not use institutional privileges for private gain or to promote political candidates, political issues, or partisan political activities.
- C. Shall neither offer nor accept gifts or favors that will impair professional judgment.
- D. Shall support the principle of due process and protect the political, citizenship, and natural rights of all individuals.
- E. Shall not commit any act of moral turpitude, nor commit any felony under the laws of the United States or any state or territory, and shall not have a misdemeanor conviction involving abuse,

neglect, or sexual misconduct as defined in Sections 003.11 through 003.14 of 92 NAC 21 (an offense under the laws of any jurisdiction, which, if committed in Nebraska, would constitute one of the following misdemeanors (with the applicable sections for the Revised Statutes of Nebraska in parenthesis):

- 1. Assault (third degree) (28-310)
- 2. Child Enticement (28-311)
- 3. Stalking (28-311.03)
- 4. Hazing (28-311.06)
- 5. Unlawful Intrusion (28-311.08)
- 6. Violating a Harassment Protection Order (28-311.09)
- 7. False Imprisonment (28-315)
- 8. Sexual Assault (third degree) (28-320)
- 9. Domestic Assault (28-323)
- 10. Child/Vulnerable Adult Contact with Methamphetamine (28-457)
- 11. Abandonment of Spouse or Child (28-705)
- 12. Child Abuse (28-707)
- 13. Contributing to the Delinquency of a Child (28-709)
- 14. Prostitution (28-801)
- 15. Keeping a Place of Prostitution (28-804)
- 16. Debauching a Minor (28-805)
- 17. Public Indecency (28-806)
- 18. Sale of Obscene Material to Minor (28-808)
- 19. Obscene Motion Picture Show, Admitting Minor (28-809)
- 20. Obscene Literature Distribution (28-813)
- 21. Sexually Explicit Conduct (28-813.01)
- 22. Resisting Arrest (28-904 (1)(a)), when the conviction involves use or threat of physical force or violence against a police officer
- 23. Indecency with an Animal (28-1010)
- 24. Intimidation by Phone Call (28-1310)
- 25. Violating a Protection Order (42-924)

Other convictions related to such crimes including:

- 26. Attempt to Commit a Crime (28-201)
- 27. Criminal Conspiracy (28-202)

- 28. Accessory to a Felony (28-204)
- 29. Aiding, Abetting, Procuring, or Causing Another to Commit an Offense (28-206)

Convictions which have been set aside, nullified, expunged, or pardoned shall not be considered convictions for purposes of this Rule, unless the laws of the jurisdiction of the conviction would allow the conviction to be used as the basis for denial of a certificate to teach, administer, or provide special services in schools.

F. Shall, with reasonable diligence, attend to the duties of his or her professional position.

V. Principle IV - Commitment to the Profession:

In belief that the quality of the services to the education profession directly influences the nation and its citizens, the educator shall exert every effort to raise professional standards, to improve service, to promote a climate in which the exercise of professional judgment is encouraged, and to achieve conditions which attract persons worthy of the trust to careers in education. The educator shall believe that sound professional relationships with colleagues are built upon personal integrity, dignity, and mutual respect.

In fulfillment of the obligation to the profession, the educator:

- A. Shall provide upon the request of an aggrieved party, a written statement of specific reasons for recommendations that lead to the denial of increments, significant changes in employment, or termination of employment.
- B. Shall not misrepresent his or her professional qualifications, nor those of colleagues.
- C. Shall practice the profession only with proper certification, and shall actively oppose the practice of the profession by persons known to be unqualified.

VI. Principle V - Commitment to Professional Employment Practices:

The educator shall regard the employment agreement as a pledge to be executed both in spirit and in fact. The educator shall believe that sound personnel relationships with governing boards are built upon personal integrity, dignity, and mutual respect.

In fulfillment of the obligation to professional employment practices, the educator:

- A. Shall apply for, accept, offer, or assign a position or responsibility on the basis of professional preparation and legal qualifications.
- B. Shall not knowingly withhold information regarding a position from an applicant or employer, or misrepresent an assignment or conditions of employment.
- C. Shall give prompt notice to the employer of any change in availability of service.
- D. Shall conduct professional business through designated procedures, when available, that have been approved by the employing agency.
- E. Shall not assign to unqualified personnel, tasks for which an educator is responsible.
- F. Shall permit no commercial or personal exploitation of his or her professional position.
- G. Shall use time on duty and leave time for the purpose for which intended.

Legal Reference: Neb. Rev. Stat. §§79-859, 79-866; 92 NAC 27, 92 NAC 21

Rule Approved: October 7, 1974 Millard Public Schools

Revised: August 3, 1992; January 5, 1998; May 3, 2004; September 7, 2010 Reaffirmed: June 2, 2003, October 1, 2018

Omaha, NE

Agenda Item: Award of Contract for Millard High School Softball Renovations

Meeting Date: October 1, 2018

Background/ Description:

Award of Contract for Softball Renovations at Millard North High School, Millard South High School, and Millard West High School. Renovations include new

restrooms, press boxes, and storage.

Action Desired: It is recommended that the contract for the Millard Softball Renovations be awarded

to Midwest DCM in the amount of \$1,889,000 and that the Chief Financial Officer

be authorized to execute any and all documents related to such project.

Policy /

Strategic Plan

Reference:

N/A

Responsible Person(s): Chad Meisgeier, Chief Financial Officer

Superintendent's Signature:

Jin Dutt



24 September 2018

Mr. Chad Meisgeier
Millard Public Schools
Don Stroh Administration Center
5606 South 147th Street
Omaha, NE 68137

RE: MPS Softball Support Facilities BCDM Project No. 3000-24

Dear Chad:

On September 20, 2018, bids were received for the above referenced project at the Don Stroh Administration Center. Per the attached bid tabulation sheet, three (3) bids were received with a **low bid of \$1,889,000 from Midwest DCM.** The project construction budget was estimated at **\$2,130,605**.

Since the time of the bid opening, we have confirmed with Midwest DCM that they are comfortable with their bid. We have also reviewed the bids received with MPS staff and would **recommend a contract be awarded to Midwest DCM in the amount of \$1,889,000 for the MPS Softball Support Facilities Project.**

Upon your approval, we can proceed with the preparation of contracts. Please let me know if you should have any questions or concerns.

Sincerely,

Pat Carson, AIA

Principal - BCDM Architects

PC/mmm

Attachment: Bid Tab

e-copy: File: 3000-24_2.1



1015 North 98th Street, Suite 300 Omaha, NE 68114

September 20, 2018

BID TABULATION - MPS SOFTBALL SUPPORT FACILITIES

BCDM NO. 3000-24

| | MIDWEST DCM | PRAIRIE CONSTRUCTION CO. | RIFE CONSTRUCTION CO. |
|-------------------|----------------|--------------------------|--------------------------|
| Lump Sum Base Bid | \$1,889,000.00 | \$2,014,000.00 | \$2,223,073.00 |
| Addenda (2) | Yes | Yes | Yes |
| Bid Security | Yes | Yes | Yes |
| Unit Prices | | | |
| 1. Remove Fill | \$7.00 | \$6.00 | \$16.50 |
| 2. Add Fill | \$7.00 | \$9.00 | \$30.00 |

Unit Prices

- 1. Remove and dispose to an acceptable on site location fill and debris beyond that specified and shown to be removed, or decrease the total amount of fill and debris of that specified and shown to be removed.
- 2. Provide additional structural fill beyond that specified and shown, or decrease the amount of structural fill specified and shown.

Agenda Item: Dual Enrollment Program Report

Meeting Date: October 1, 2018

Background/

Description: On August 11, 2003, Millard Public Schools approved the first dual enrollment

options for students. Through this opportunity, students enroll in selected Advanced Placement[®] courses, take the course for high school credit and, at the

same time, pay tuition and receive transferable credit through UNO.

Dual enrollment opportunities now include seven non-Advanced Placement[®] courses at UNO and courses completed through Metropolitan Community College (MCC) by participation in a Millard Career Academy, a MCC Career Academy, or Early College. Each UNO department establishes criteria for dual enrollment. The ability to offer dual enrollment varies for each building every year based on teacher credentials and the criteria established by UNO and MCC.

The total savings through UNO and MCC due to reduced tuition of \$1,106,819 benefits students, their families and the MPS Foundation. The MPS Foundation paid \$33,034.55 for Career Academy Scholarships and \$27,781.38 for Early College Scholarships in 2017-2018.

The MPS Foundation has allocated \$50,000 for Early College Scholarships for 2018-2019.

Action Desired: Information Only

Policy/

Strategic Plan Reference: Strategic Plan Strategy 2

Timeline: N/A

Responsible Person(s): Dr. Heather Phipps, Dr. Anthony Weers and Dr. Melanie Olson

Superintendent's Approval:

Jin Dutter

Dual Enrollment Trends

| Dual Enrollment through Metropolitan Community College MCC and MPS Academies | | | | | |
|---|-------|-------|------|-----------------------|----------------|
| | North | South | West | Total Students | Credits Earned |
| 2012-2013 | 288 | 258 | 447 | 993 | 4467 |
| 2013-2014 | 216 | 330 | 536 | 1082 | 4985 |
| 2014-2015 | 161 | 263 | 582 | 1006 | 4766 |
| 2015-2016 | 139 | 271 | 550 | 960 | 4605.5 |
| 2016-2017 | 217 | 305 | 612 | 1134 | 5305 |
| 2017- 2018 | 265 | 313 | 717 | 1295 | 6209 |

Dual enrollment tuition at Metropolitan Community College is \$44.00 per course for most career academy courses. Students who took Emergency Medical Technician (EMT), Accounting and Legal Issues for the Entrepreneur courses paid \$34.50 per credit hour. MCC tuition for a full time student is \$69.00 per credit hour. This represents a savings of \$367,711 for the 6209 MCC credits earned by Millard academy students.

| Dual Enrollment through Metropolitan Community College Early College | | | | | | |
|---|----------|----------------|--|--|--|--|
| | Students | Credits Earned | | | | |
| 2015-2016 | 215 | 3762 | | | | |
| 2016-2017 | 260 | 5998 | | | | |
| 2017- 2018 | 453 | 7798 | | | | |

Early College dual enrollment tuition at Metropolitan Community College was \$32 per course to create a savings of \$482,610 for the 7798 MCC credits earned by Millard Early College participants.

The combined savings for all MCC dual enrollment opportunities is \$850,321 for the 14,007 MCC credits earned by Millard students.

| Dual Enrollment through University of Nebraska at Omaha | | | | | | |
|---|-------|-------|------|-------------|----------------|--|
| | | | | Total | | |
| | North | South | West | Enrollments | Credits Earned | |
| 2012-2013 | 180 | 150 | 369 | 699 | 2501 | |
| 2013-2014 | 264 | 182 | 380 | 826 | 2835 | |
| 2014-2015 | 150 | 196 | 389 | 735 | 2554 | |
| 2015-2016 | 179 | 219 | 305 | 703 | 2359 | |
| 2016-2017 | 139 | 178 | 264 | 581 | 2033 | |
| 2017- 2018 | 106 | 151 | 210 | 493 | 1701 | |

Dual enrollment tuition at UNO is \$250 per course, regardless of the number of credits. UNO tuition for a full time undergraduate student is \$223.25 per credit hour. This represents a savings of \$256,498.25 for the 1701 UNO credits earned by Millard students.

The total savings through UNO and MCC due to reduced tuition of \$1,106,819 benefits students, their families and the MPS Foundation. The MPS Foundation paid \$33,034.55 for Career Academy Scholarships and \$27,781.38 for Early College Scholarships in 2017-2018.

Metropolitan Community College Early College

Early College students participate in an array of courses depending on individual progress toward fulfillment of requirements to earn a Millard diploma. The following table identifies the Millard courses that align with Metropolitan Community College courses to enable students to complete dual enrollment at Metropolitan Community College while fulfilling the requirements of a Millard diploma.

| MPS-MCC Course Alignment 2017- 2018 | | | | | | | |
|--|----------------------------------|--|--|--|--|--|--|
| Millard Course | MCC Course | | | | | | |
| Academic Seminar | Human Relations Skills | | | | | | |
| Algebra II A /B, Honors Algebra II A/B | Intermediate Algebra | | | | | | |
| AP Calculus AB A/B | Calculus I | | | | | | |
| AP English Language & Composition | English Composition I | | | | | | |
| AP English Literature & Composition | Introduction to Literature | | | | | | |
| AP French | Intermediate French III | | | | | | |
| AP German | Special Topics in German | | | | | | |
| AP Psychology | Introduction to Psychology | | | | | | |
| AP Spanish | Special Topics in Spanish | | | | | | |
| AP US History A | US History to 1877 | | | | | | |
| AP US History B | US History 1865 to Present | | | | | | |
| Biology | Introduction to Biology | | | | | | |
| Calculus III/Differential Equations A | Calculus III | | | | | | |
| Calculus III/Differential Equations B | Differential Equations | | | | | | |
| Chemistry | College Chemistry | | | | | | |
| College Algebra, Pre-Calculus A or Honors Pre-Calculus A | College Algebra | | | | | | |
| Drawing | Elementary Drawing | | | | | | |
| Honors English 10 or English 11 | American Literature I | | | | | | |
| Honors English 10 or English 11 | English Composition I | | | | | | |
| Honors French III | Beginning French II | | | | | | |
| Honors German II | Elementary German I | | | | | | |
| Honors German IV/V | Elementary German II | | | | | | |
| Honors French IV/V | Intermediate French II | | | | | | |
| Honors Spanish IV/IV B | Intermediate Spanish II | | | | | | |
| Honors Spanish IV/V A | Intermediate Spanish I | | | | | | |
| Information Technology Applications | Information Systems and Literacy | | | | | | |
| Music Connections | Music Appreciation | | | | | | |
| Pre-Calculus B or Honors Pre-Calculus B | Trigonometry | | | | | | |
| Research Methods | English Composition II | | | | | | |
| Speech | Public Speaking | | | | | | |
| US Government & Economics, AP US Government | American National Government | | | | | | |
| World History A or AP World History A | World Civil. Prehistoric to 1500 | | | | | | |
| World History B or AP World History B | World Civ. 1500 to Present | | | | | | |

| | University of Nebraska Omaha | | | | | | | | |
|-------------------------------------|------------------------------|------|------|-----------------------|-----------------|------------------|--|--|--|
| 2017- 2018 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total | | | |
| | | | | (enrollments) | Hours | Credits | | | |
| AP English Literature - 1 | 6 | 11 | 2 | 19 | 3 | 57 | | | |
| AP English Literature- 2 | 6 | 6 | 2 | 14 | 3 | 42 | | | |
| AP Calculus - 1 | 11 | 10 | 24 | 45 | 5 | 225 | | | |
| AP Calculus - 2 | 1 | 3 | 5 | 9 | 5 | 45 | | | |
| AP US History - 1 | | 9 | 20 | 29 | 3 | 87 | | | |
| AP US History - 2 | | 7 | 17 | 24 | 3 | 72 | | | |
| AP European History - 1 | | | | 0 | 3 | 0 | | | |
| AP European History - 2 | | | | 0 | 3 | 0 | | | |
| AP Physics - 1 | 7 | 25 | | 32 | 4 | 128 | | | |
| AP Physics - 1 LAB | 5 | 2 | | 7 | 1 | 7 | | | |
| AP Physics - 2 | | 5 | 2 | 7 | 4 | 28 | | | |
| AP Physics - 2 LAB | | | 2 | 2 | 1 | 2 | | | |
| AP Psychology | 9 | 13 | 12 | 36 | 3 | 108 | | | |
| AP German | | | 3 | 3 | 3 | 9 | | | |
| AP French | | 1 | 4 | 5 | 3 | 15 | | | |
| AP Spanish | | 1 | 7 | 8 | 3 | 24 | | | |
| AP Biology - 1 | 15 | 7 | 3 | 25 | 5 | 125 | | | |
| AP Biology - 2 | 13 | 5 | 2 | 20 | 5 | 100 | | | |
| AP Statistics | 9 | 24 | 7 | 40 | 3 | 120 | | | |
| AP Environmental Science | 3 | | | 3 | 4 | 12 | | | |
| AP Music Theory | 3 | | 1 | 4 | 3 | 12 | | | |
| AP US Govt-Comparative | | | 4 | 4 | 3 | 12 | | | |
| AP US Govt - US | 5 | | 10 | 15 | 3 | 45 | | | |
| AP World History | | | 19 | 19 | 3 | 57 | | | |
| Non AP & Academy Courses | | | | | | | | | |
| Athletic Training & Sports Injuries | 1 | 1 | 1 | 3 | 3 | 9 | | | |
| Internship | | | | | | | | | |
| Introduction to Business | | | | 0 | 3 | 0 | | | |
| Introduction to Spec.Educ. | 2 | 2 | 11 | 15 | 3 | 45 | | | |
| World Religion | 4 | 4 | 18 | 26 | 3 | 78 | | | |
| AP Micro Economics | 2 | 6 | 9 | 29 | 3 | 87 | | | |
| AP Macro Economics | 0 | 5 | 7 | 24 | 3 | 72 | | | |
| Introduction to Education | 4 | 4 | 18 | 26 | 3 | 78 | | | |
| Total | 106 | 151 | 210 | 493 | | 1701 | | | |
| 2016-2017 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits | | | |
| AP English Literature - 1 | 18 | 8 | 3 | 29 | 3 | 87 | | | |
| AP English Literature- 2 | 15 | 7 | 3 | 25 | 3 | 75 | | | |
| AP Calculus - 1 | 10 | 16 | 32 | 58 | 5 | 290 | | | |
| AP Calculus - 2 | 1 | 10 | 5 | 16 | 5 | 80 | | | |
| AP US History - 1 | 0 | 14 | 26 | 40 | 3 | 120 | | | |
| AP US History - 2 | 0 | 9 | 23 | 32 | 3 | 96 | | | |
| AP European History - 1 | 0 | 0 | 7 | 7 | 3 | 21 | | | |

| AP European History - 2 | 0 | 0 | 7 | 7 | 3 | 21 |
|---|--|--|--|--|---|--|
| AP Physics - 1 | 5 | 8 | 0 | 13 | 4 | 52 |
| AP Physics - 1 LAB | 2 | 0 | | 2 | 1 | 2 |
| AP Physics - 2 | 0 | 0 | 5 | 5 | 4 | 20 |
| AP Physics - 2 LAB | 0 | 0 | 4 | 4 | 1 | 4 |
| AP Psychology | 14 | 14 | 18 | 46 | 3 | 138 |
| AP German | 1 | 1 | 4 | 6 | 3 | 18 |
| AP French | 0 | 0 | 4 | 4 | 3 | 12 |
| AP Spanish | 0 | 4 | 1 | 5 | 3 | 15 |
| AP Biology - 1 | 18 | 17 | 4 | 39 | 5 | 195 |
| AP Biology - 2 | 15 | 10 | 4 | 29 | 5 | 145 |
| AP Statistics | 14 | 21 | 13 | 48 | 3 | 144 |
| AP Environmental Science | 1 | 0 | 0 | 1 | 3 | 3 |
| AP Music Theory | 2 | 0 | 0 | 2 | 3 | 6 |
| AP US Govt - US | 4 | 0 | 4 | 8 | 3 | 24 |
| AP Micro Economics | 4 | 11 | 10 | 25 | 3 | 75 |
| AP Macro Economics AP Macro Economics | 2 | 6 | 10 | 18 | 3 | 54 |
| AP World History | 0 | 0 | 23 | 23 | 3 | 69 |
| | 0 | U | 23 | 23 | 3 | 09 |
| Non AP & Academy Courses | | 2 | 2 | | 2 | 10 |
| Athletic Training & Sports Injuries Internship | | 3 | 3 | 6 | 3 | 18 |
| Introduction to Business | 7 | 7 | 12 | 26 | 3 | 78 |
| Introduction to Spec.Educ. | 2 | 4 | 13 | 19 | 3 | 57 |
| World Religion | 2 | 4 | 13 | 19 | 3 | 57 |
| Introduction to Education | 2 | 4 | 13 | 19 | 3 | 57 |
| Total | 139 | 178 | 264 | 581 | | 2033 |
| 2015-2016 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
| | | | | | | 1 Otal |
| | | | | | Hours | Credits |
| AP English Literature - 1 | 18 | 22 | 4 | 44 | | |
| AP English Literature - 1 AP English Literature- 2 | 18 18 | 22 20 | 4 4 | | Hours | Credits |
| _ | | | | 44 | Hours 3 | Credits 132 |
| AP English Literature- 2 | 18 | 20 | 4 | 44 42 | Hours 3 3 | 132 126 |
| AP English Literature- 2 AP Calculus - 1 | 18 17 | 20 18 | 4 20 | 44 42 55 | 3 3 5 | 132 126 275 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 | 18 17 1 | 20 18 3 | 4 20 1 | 44 42 55 5 | Hours 3 3 5 5 | Credits 132 126 275 25 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 | 18 17 1 15 | 20 18 3 0 | 4 20 1 17 | 44 42 55 5 32 | Hours 3 3 5 5 5 3 | Credits 132 126 275 25 96 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 | 18 17 1 15 13 | 20 18 3 0 5 | 4 20 1 17 11 | 44 42 55 5 5 32 29 | Hours 3 3 5 5 5 3 3 | Credits 132 126 275 25 96 87 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 | 18 17 1 15 13 0 | 20 18 3 0 5 | 4 20 1 17 11 21 | 44 42 55 5 32 29 21 | Hours 3 3 5 5 5 3 3 3 3 | Credits 132 126 275 25 96 87 63 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 | 18 17 1 15 13 0 | 20 18 3 0 5 0 | 4 20 1 17 11 21 21 | 44 42 55 5 32 29 21 21 | Hours 3 3 5 5 5 3 3 3 3 3 | Credits 132 126 275 25 96 87 63 63 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 | 18 17 1 15 13 0 0 4 | 20 18 3 0 5 0 0 | 4 20 1 17 11 21 21 0 | 44 42 55 5 5 32 29 21 21 14 | Hours 3 3 5 5 5 3 3 3 4 | Credits 132 126 275 25 96 87 63 63 56 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB | 18 17 1 15 13 0 0 4 4 | 20 18 3 0 5 0 0 10 0 | 4 20 1 17 11 21 21 0 | 44 42 55 5 32 29 21 21 14 4 | Hours 3 3 5 5 3 3 3 4 1 | Credits 132 126 275 25 96 87 63 63 56 4 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 | 18 17 1 15 13 0 0 4 4 4 | 20 18 3 0 5 0 0 10 0 | 4 20 1 17 11 21 21 0 0 | 44 42 55 5 32 29 21 21 14 4 | Hours 3 3 5 5 3 3 3 4 1 4 | Credits 132 126 275 25 96 87 63 63 56 4 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB | 18 17 1 15 13 0 0 4 4 4 0 | 20 18 3 0 5 0 0 10 0 0 | 4 20 1 17 11 21 21 0 0 0 | 44 42 55 5 32 29 21 21 14 4 0 | Hours 3 3 5 5 3 3 3 4 1 4 1 | Credits 132 126 275 25 96 87 63 63 56 4 0 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB AP Psychology | 18 17 1 15 13 0 0 4 4 0 0 | 20 18 3 0 5 0 0 10 0 0 0 25 | 4 20 1 17 11 21 21 0 0 0 0 | 44 42 55 5 32 29 21 21 14 4 0 0 81 | Hours 3 3 5 5 3 3 3 4 1 4 1 3 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB AP Psychology AP German | 18 17 1 15 13 0 0 4 4 4 0 0 27 5 | 20 18 3 0 5 0 0 10 0 0 25 1 | 4 20 1 17 11 21 21 0 0 0 0 0 29 3 | 44 42 55 5 32 29 21 21 14 4 0 0 0 81 | Hours 3 3 5 5 3 3 3 4 1 4 1 3 3 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 27 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB AP Psychology AP German AP French | 18 17 1 15 13 0 0 4 4 0 0 27 5 0 | 20 18 3 0 5 0 0 10 0 0 0 25 1 4 | 4 20 1 17 11 21 21 0 0 0 0 0 29 3 | 44 42 55 5 32 29 21 21 14 4 0 0 81 9 5 | Hours 3 3 5 5 5 3 3 4 1 4 1 3 3 3 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 27 15 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 AP Physics - 2 LAB AP Psychology AP German AP French AP Spanish AP Biology - 1 | 18 17 1 15 13 0 0 4 4 0 0 0 27 5 0 | 20 18 3 0 5 0 0 10 0 0 0 25 1 4 | 4 20 1 17 11 21 21 0 0 0 0 29 3 1 | 44 42 55 5 32 29 21 21 14 4 0 0 0 81 9 5 | Hours 3 3 5 5 3 3 3 4 1 4 1 3 3 3 3 3 3 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 27 15 27 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB AP Psychology AP German AP French AP Spanish | 18 17 1 15 13 0 0 4 4 4 0 0 27 5 0 0 9 | 20 18 3 0 5 0 0 10 0 0 0 25 1 4 5 | 4 20 1 17 11 21 21 0 0 0 0 0 29 3 1 4 | 44 42 55 5 32 29 21 21 14 4 0 0 0 81 9 5 9 32 | Hours 3 3 5 5 5 3 3 4 1 4 1 3 3 3 5 5 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 27 15 27 160 |
| AP English Literature- 2 AP Calculus - 1 AP Calculus - 2 AP US History - 1 AP US History - 2 AP European History - 1 AP European History - 2 AP Physics - 1 AP Physics - 1 LAB AP Physics - 2 AP Physics - 2 LAB AP Psychology AP German AP French AP Spanish AP Biology - 1 AP Biology - 2 | 18 17 1 15 13 0 0 4 4 0 0 0 27 5 0 0 9 | 20 18 3 0 5 0 0 10 0 0 0 25 1 4 5 9 | 4 20 1 17 11 21 21 0 0 0 0 0 29 3 1 4 14 | 44 42 55 5 32 29 21 21 14 4 0 0 0 81 9 5 9 32 30 | Hours 3 3 5 5 5 3 3 4 1 4 1 3 3 3 5 5 5 5 | Credits 132 126 275 25 96 87 63 63 56 4 0 0 243 27 15 27 160 150 |

| AP US Govt-Comparative | 0 | 0 | 3 | 3 | 3 | 9 |
|-------------------------------------|-----|-----|-----|-----|---|------|
| AP US Govt - US | 3 | 0 | 20 | 23 | 3 | 69 |
| AP Micro Economics | 5 | 22 | 0 | 27 | 3 | 81 |
| AP Macro Economics | 9 | 18 | 0 | 27 | 3 | 81 |
| AP World History | 0 | 0 | 25 | 25 | 3 | 75 |
| Non AP & Academy Courses | | | | | | |
| Athletic Training & Sports Injuries | 0 | 4 | 4 | 8 | 3 | 24 |
| Internship | | | | | | |
| Introduction to Business | 0 | 21 | 0 | 21 | 3 | 63 |
| Introduction to Spec.Educ. | 0 | 0 | 23 | 23 | 3 | 69 |
| World Religion | 0 | 0 | 22 | 22 | 3 | 66 |
| Introduction to Education | 0 | 0 | 22 | 22 | 3 | 66 |
| Anatomy & Physiology (UNMC) | 0 | 0 | 3 | 3 | 3 | 9 |
| Pathlogy (UNMC) | 0 | 3 | 3 | 6 | 3 | 18 |
| Total | 179 | 219 | 305 | 703 | | 2359 |

Metropolitan Community College

| M | illard | Public | Schools | Career | Acad | lemies |
|---|--------|--------|---------|--------|------|--------|
|---|--------|--------|---------|--------|------|--------|

| 2017-2018 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
|------------------------------------|------|------|------|-----------------------|--------|---------|
| | | | | | Hours | Credits |
| English 11-College Comp I | 12 | 17 | 39 | 68 | 4.5 | 306 |
| American Literature I | 12 | 17 | 39 | 68 | 4.5 | 306 |
| Child Development (Education) | 4 | 4 | 18 | 26 | 4.5 | 117 |
| Pre-school Child Development | 4 | 4 | 18 | 26 | 1.5 | 39 |
| Professional Speaking | 4 | 4 | 18 | 26 | 4.5 | 117 |
| College Composition & Research | 10 | 9 | 18 | 37 | 4.5 | 166.5 |
| Behavior Modif. & Principles of | 2 | 4 | 12 | 18 | 4.5 | 81 |
| Learning | | | | | | |
| Accounting I | 6 | 6 | 10 | 22 | 8 | 176 |
| Accounting II | 6 | 6 | 10 | 22 | 4 | 88 |
| Wealth Building & Personal | 6 | 6 | 10 | 22 | 4.5 | 99 |
| Finance | | | | | | |
| Introduction to Entrepreneurship | 6 | 6 | 10 | 22 | 4.5 | 99 |
| Legal Issues for the Entrepreneur | 6 | 6 | 10 | 22 | 4.5 | 99 |
| Entrepreneurship Feasibility Study | 4 | 6 | 9 | 19 | 4.5 | 85.5 |
| Marketing for the Entrepreneur | 4 | 6 | 9 | 19 | 4.5 | 85.5 |
| Principles of Management | 8 | 5 | 6 | 19 | 4.5 | 85.5 |
| Principles of Marketing | 12 | 11 | 15 | 38 | 4.5 | 171 |
| Human Anatomy & Physiology | 11 | 13 | 36 | 60 | 5 | 300 |
| Medical Terminology I | 11 | 13 | 36 | 60 | 4.5 | 270 |
| Medical Terminology II | 11 | 13 | 36 | 60 | 4.5 | 270 |
| CPR and First Aid/AED | 11 | 13 | 36 | 60 | 1 | 60 |
| Foundations of Health Careers | 11 | 13 | 36 | 60 | 4.5 | 270 |
| Introduction Medical Law & Ethics | 11 | 13 | 36 | 60 | 4.5 | 270 |
| Nutrition in the Life Cycle | 11 | 13 | 36 | 60 | 4.5 | 270 |
| Disease Processes | 11 | 13 | 36 | 60 | 4.5 | 270 |
| Introduction to Business | 8 | 13 | 21 | 42 | 4.5 | 189 |
| Industrial Safety & Health | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Introduction to Distribution | 2 | 6 | 11 | 19 | 4.5 | 85.5 |

| Mechanical Print Reading | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
|------------------------------------|------|------|------|-----------------------|-----------------|------------------|
| Business Logistics | 8 | 5 | 6 | 19 | 4.5 | 85.5 |
| Purchasing & Material | 8 | 5 | 6 | 19 | 4.5 | 85.5 |
| Management | | | | | | |
| Problem Solving | 8 | 5 | 6 | 19 | 4.5 | 85.5 |
| Long Term Care/Certified Nursing | 10 | 15 | 32 | 57 | 6.5 | 370.5 |
| Assist. | | | | | | |
| Genetics | 10 | 15 | 32 | 57 | 4.5 | 256.5 |
| Emergency Medical | 10 | 15 | 32 | 57 | 10 | 570 |
| Technician-Basic | | | | | | |
| Total | 262 | 312 | 707 | 1281 | | 6000 |
| 2016-2017 Courses | MNHS | MSHS | MWHS | Total Students | Credit Hours | Total Credits |
| English 11-College Comp I | 17 | 15 | 32 | 64 | 4.5 | 288 |
| American Literature I | 17 | 15 | 32 | 64 | 4.5 | 288 |
| Child Development (Education) | 2 | 4 | 13 | 19 | 4.5 | 85.5 |
| Pre-school Child Development | 2 | 4 | 13 | 19 | 1.5 | 28.5 |
| Professional Speaking | 2 | 4 | 13 | 19 | 4.5 | 85.5 |
| College Composition & Research | 3 | 12 | 13 | 28 | 4.5 | 126 |
| Behavior Modif. & Principles of | 2 | 7 | 13 | 22 | 4.5 | 99 |
| Learning | | | | | | |
| Accounting I | 7 | 7 | 12 | 26 | 8 | 208 |
| Accounting II | 7 | 7 | 12 | 26 | 4 | 104 |
| Wealth Building & Personal | 7 | 7 | 12 | 26 | 4.5 | 117 |
| Finance | | | | | | |
| Introduction to Entrepreneurship | 7 | 7 | 12 | 26 | 4.5 | 117 |
| Legal Issues for the Entrepreneur | 7 | 7 | 12 | 26 | 4.5 | 117 |
| Entrepreneurship Feasibility Study | 1 | 4 | 8 | 13 | 4.5 | 58.5 |
| Marketing for the Entrepreneur | 1 | 4 | 8 | 13 | 4.5 | 58.5 |
| Principles of Management | 7 | 7 | 12 | 26 | 4.5 | 117 |
| Principles of Marketing | 7 | 7 | 12 | 26 | 4.5 | 117 |
| Human Anatomy & Physiology | 10 | 15 | 33 | 58 | 5 | 290 |
| Medical Terminology I | 10 | 15 | 33 | 58 | 4.5 | 261 |
| Medical Terminology II | 10 | 15 | 33 | 58 | 4.5 | 261 |
| CPR and First Aid/AED | 10 | 15 | 33 | 58 | 1 | 58 |
| Foundations of Health Careers | 10 | 15 | 33 | 58 | 4.5 | 261 |
| Introduction Medical Law & Ethics | 10 | 15 | 33 | 58 | 4.5 | 261 |
| Nutrition in the Life Cycle | 10 | 15 | 33 | 58 | 4.5 | 261 |
| Disease Processes | 10 | 15 | 33 | 58 | 4.5 | 261 |
| Introduction to Business | 8 | 5 | 7 | 20 | 4.5 | 90 |
| Industrial Safety & Health | 8 | 5 | 7 | 20 | 4.5 | 90 |
| Introduction to Distribution | 8 | 5 | 7 | 20 | 4.5 | 90 |
| Mechanical Print Reading | 1 | 5 | 7 | 13 | 4.5 | 58.5 |
| Business Logistics | 1 | 5 | 7 | 13 | 4.5 | 58.5 |
| Purchasing & Material | 1 | 5 | 7 | 13 | 4.5 | 58.5 |
| Management | | | | | | |
| Problem Solving | 1 | 5 | 7 | 13 | 4.5 | 58.5 |
| | | | | | | |

| Long Term Care/Certified Nursing | 4 | 10 | 22 | 36 | 6.5 | 234 |
|------------------------------------|------|------|------|-----------------------|--------|---------|
| Assist. | | | | | | |
| Genetics | 4 | 10 | 22 | 36 | 4.5 | 162 |
| Emergency Medical | 4 | 10 | 22 | 36 | 10 | 360 |
| Technician-Basic | | | | | | |
| Total | 216 | 303 | 608 | 1127 | | 5188.5 |
| 2015-2016 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
| | | | | | Hours | Credits |
| English 11-College Comp I | 9 | 15 | 35 | 59 | 4.5 | 265.5 |
| American Literature I | 9 | 15 | 35 | 59 | 4.5 | 265.5 |
| Child Development (Education) | 2 | 7 | 14 | 23 | 4.5 | 103.5 |
| Child Development Pre-Practicum | 2 | 7 | 14 | 23 | 1.5 | 34.5 |
| Professional Speaking | 2 | 7 | 14 | 23 | 4.5 | 103.5 |
| College Composition & Research | 6 | 11 | 19 | 36 | 4.5 | 162 |
| Behavior Modif. & Principles of | 2 | 9 | 13 | 24 | 4.5 | 108 |
| Learning | | | | | | |
| Accounting I | 5 | 6 | 10 | 21 | 8 | 168 |
| Accounting II | 6 | 1 | 8 | 15 | 4 | 60 |
| Wealth Building & Personal | 5 | 6 | 10 | 21 | 4.5 | 94.5 |
| Finance | | | | | | |
| Introduction to Entrepreneurship | 5 | 6 | 10 | 21 | 4.5 | 94.5 |
| Legal Issues for the Entrepreneur | 5 | 6 | 10 | 21 | 4.5 | 94.5 |
| Entrepreneurship Feasibility Study | 6 | 1 | 8 | 15 | 4.5 | 67.5 |
| Marketing for the Entrepreneur | 6 | 1 | 8 | 15 | 4.5 | 67.5 |
| Principles of Management | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Principles of Marketing | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Human Anatomy & Physiology | 4 | 12 | 22 | 38 | 5 | 190 |
| Medical Terminology I | 4 | 12 | 22 | 38 | 4.5 | 171 |
| Medical Terminology II | 4 | 12 | 22 | 38 | 4.5 | 171 |
| CPR and First Aid/AED | 4 | 12 | 22 | 38 | 1 | 38 |
| Foundations of Health Careers | 4 | 12 | 22 | 38 | 4.5 | 171 |
| Introduction Medical Law & Ethics | 4 | 12 | 22 | 38 | 4.5 | 171 |
| Nutrition in the Life Cycle | 4 | 12 | 22 | 38 | 4.5 | 171 |
| Disease Processes | 4 | 12 | 22 | 38 | 4.5 | 171 |
| Introduction to Business | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Industrial Safety & Health | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Introduction to Distribution | 2 | 6 | 11 | 19 | 4.5 | 85.5 |
| Baking Basics | 1 | 2 | 3 | 6 | 4 | 24 |
| Pastries | 1 | 2 | 3 | 6 | 4 | 24 |
| Artisan Breads | 1 | 2 | 3 | 6 | 4 | 24 |
| Cakes | 1 | 2 | 3 | 6 | 4 | 24 |
| Mechanical Print Reading | 4 | 2 | 6 | 12 | 4.5 | 54 |
| Business Logistics | 4 | 2 | 6 | 12 | 4.5 | 54 |
| Purchasing & Material | 4 | 2 | 6 | 12 | 4.5 | 54 |
| Management | | | | | | |
| Problem Solving | 4 | 2 | 6 | 12 | 4.5 | 54 |
| Long Term Care/Certified Nursing | 2 | 9 | 23 | 34 | 6.5 | 221 |
| Assist. | | | | | | |
| Genetics | 2 | 9 | 23 | 34 | 4.5 | 153 |

| Emergency Medical | 2 | 9 | 23 | 34 | 10 | 340 |
|-----------------------|--------------|----------|-------------|-----------------------|--------|---------|
| Technician-Basic | | | | | | |
| Total | 138 | 267 | 544 | 949 | | 4396.5 |
| | Metropolitan | Communit | y College A | cademies | • | 1 |
| 2017-2018 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
| | | | | | Hours | Credits |
| Auto Body | | | 2 | 2 | 18 | 36 |
| Auto Tech | | | 2 | 2 | 17.5 | 35 |
| Criminal Justice | 1 | | 3 | 4 | 18 | 72 |
| Film Making | | 1 | 2 | 3 | 18 | 54 |
| Theatre Technology | 1 | | 1 | 2 | 24 | 48 |
| Welding Tech Year I | 1 | | | 1 | 19.5 | 19.5 |
| Total | 3 | 1 | 10 | 14 | | 209 |
| 2016-2017 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
| | | | | | Hours | Credits |
| Auto Tech | | 1 | 1 | 2 | 17.5 | 35 |
| Criminal Justice | | | 1 | 1 | 18 | 18 |
| Diesel | | | 1 | 1 | 14 | 14 |
| Electrical Technology | 1 | | | 1 | 24.5 | 24.5 |
| Plumbing | | 1 | | 1 | 25.5 | 25.5 |
| Theatre Technology | | | 1 | 1 | 24 | |
| Total | 1 | 2 | 4 | 7 | | 117 |
| 2015-2016 Courses | MNHS | MSHS | MWHS | Total Students | Credit | Total |
| | | | | | Hours | Credits |
| Auto Body | 0 | 0 | 2 | 2 | 20 | 40 |
| Auto Tech | 0 | 0 | 1 | 1 | 17.5 | 17.5 |
| Criminal Justice | 0 | 1 | 3 | 4 | 18 | 72 |
| Diesel | 0 | 1 | 0 | 1 | 19.5 | 19.5 |
| Electrical Technology | 0 | 1 | 0 | 1 | 21 | 21 |
| Welding | 1 | 1 | 0 | 2 | 19.5 | 39 |
| Total | 1 | 4 | 6 | 11 | | 209 |

AGENDA SUMMARY SHEET

AGENDA ITEM: Advanced Placement Program Report

MEETING DATE: October 1, 2018

ACTION DESIRED: Information Only

BACKGROUND/ DESCRIPTION:

Supporting data indicates that the Advanced Placement culture continues to serve many of our high school students.

- The number of AP Exams increased from 3,941 during the 2016-17 school year to 4,048 last school year.
- Millard students perform well compared to their counterparts across the state and globally. Sixty-five percent of Millard students earned a 3 or higher.
- Of our 2018 Millard graduates, 59% completed at least one AP course while in high school.
- The number of AP Scholars increased by 55, with 534 students named as scholars as a result of 2017-2018 testing. Included in the 534 AP Scholars, 139 students received AP Scholars with Distinction. The male and female State Scholars were from Millard West High School.

The financial support provided by the Millard Public Schools Foundation continued to assist in the increase of exams taken during the 2017-2018 school year.

- The cost of taking an AP exam in 2018 was \$94.00. Beginning with the 2011-2012 school year, the Foundation paid for all AP exams not funded through UNO Dual Enrollment course registration. In 2017-2018 this was a financial commitment of \$362,088, which includes fee reductions. This is an increase of \$19,197.
- Beginning with the 2016-2017 year, the Foundation no longer funds AP Exams for courses that we do not offer or for courses in which a student is not enrolled.

ACTION DESIRED: Information Only

POLICY/ STRATEGIC PLAN:

The 2004 Strategic Plan established action plans calling for the creation of an AP culture, providing systematic training and support for AP teachers, and ensuring the AP curriculum for AP courses is aligned with College Board standards for Advanced Placement exams. The 2009 Strategic Plan called to support promoting personal excellence, increasing student achievement, and engaging students. In the 2018 Strategic Plan the parameter "We will always expect each student to set and achieve challenging educational and career goals tailored to his/her abilities, interests, and aspirations." was added to emphasize this continued focus.

RESPONSIBLE PERSONS:

Dr. Heather Phipps, Dr. Anthony Weers, and Dr. Melanie Olson

SUPERINTENDENT'S APPROVAL:

Jin Sutfor

Points of Interest

- The number of AP exams taken by Millard students continues to increase.
- Of the Millard students taking AP exams in 2017-2018 (2,204), 65% of the students earned 3, 4 or 5. Of the Nebraska students taking AP exams in 2017-18, 61% of the students earned 3, 4 or 5; the Global (United States and other countries) average was 61%.
- The number of students recognized by College Board as AP Scholars increased by 55 to 534 in 2017-2018.
- In 2017-2018, the male and female Nebraska State Scholars were from Millard West High School.
- Of our 2018 Millard graduates, 59% completed at least one AP course while in high school.
- In 2017-2018, Millard students accounted for 26% (4048/15,296) of the exams taken in Nebraska for the 26 courses MPS offers.
- During the 2017-2018 academic year, Millard high schools provided twenty-six of the thirty-eight possible AP courses. Students took a total 4,048 Advanced Placement exams. Thirty-six AP exams were taken in areas for which AP courses are not currently offered.

| | North | North High School | | | High S | chool | West | t High S | chool | District Totals | | |
|--------------------|-------|-------------------|-------|-------|--------|-------|-------|----------|-------|-----------------|-------|-------|
| | 15-16 | 16-17 | 17-18 | 15-16 | 16-17 | 17-18 | 15-16 | 16-17 | 17-18 | 15-16 | 16-17 | 17-18 |
| Course | | | | | | | | | | | | |
| Completion | 1541 | 1518 | 1486 | 1368 | 1334 | 1381 | 1538 | 1608 | 1555 | 4447 | 4460 | 4422 |
| Test | 1506 | 1.451 | 1.400 | 1005 | 11.40 | 1240 | 11.45 | 1202 | 10.65 | 2000 | 2016 | 4012 |
| Enrollment* | 1526 | 1471 | 1499 | 1227 | 1142 | 1248 | 1147 | 1303 | 1265 | 3900 | 3916 | 4012 |
| No | | | | | | | | | | | | |
| Course-Test | | | | | | | | | | | | |
| Enrollment** | 19 | 8 | 8 | 11 | 15 | 25 | 0 | 2 | 3 | 30 | 25 | 36 |
| Total Tests | | | | | | | | | | | | |
| Taken | 1545 | 1479 | 1507 | 1238 | 1157 | 1273 | 1147 | 1305 | 1268 | 3930 | 3941 | 4048 |

^{*} Number of tests taken for courses offered in Millard. Students may take an AP Exam without enrolling in the corresponding course.

^{**} Number of tests for which no AP course is offered in Millard, not included in the Test Enrollment counts.

Advanced Placement Strategy & Action Plans

The 2004 Strategic Plan established action plans that were activated in 2005 calling for the creation of an AP culture, providing systematic training and support for AP teachers, and ensuring the AP curriculum for AP courses is aligned with College Board standards for Advanced Placement exams.

The 2009 Strategic Plan including Strategy 2, Action Plan 3 call to actively engage students, families and staff to improve student achievement and attain personal excellence, and Strategy 4, Action Plan 4 to utilize instructional best practices, formative and summative assessments, and student data designed to ensure high achievement for all students and all demographic subgroups, which both support promoting personal excellence, increasing student achievement, and engaging students. Advanced Placement® courses provide the opportunity for students to achieve personal excellence by engaging in rigorous courses. In the 2018 Strategic Plan the parameter "We will always expect each student to set and achieve challenging educational and career goals tailored to his/her abilities, interests, and aspirations." was added to emphasize this continued focus

Advanced Placement® Courses

Advanced Placement[®] Courses follow the curriculum recommendations of the College Board. The course and corresponding exam provide for a rigorous, fast paced, college level class. During the 2017-2018 school year, Millard offered 26 Advanced Placement[®] courses. Courses are listed below with the number of exams taken.

• English Language and Composition: 477

• English Literature and Composition: 220

German Language: 31French Language: 34Spanish Language: 119

• Computer Science Principles: 54

Latin Vergil: 21Statistics: 288Calculus AB: 194Calculus BC: 129

• Computer Science A: 34

• Chemistry: 90

• Comparative Government & Politics: 23

• Biology: 118

Environmental Science: 38
Physics 1: Algebra-Based: 160
Physics 2: Algebra-Based: 62

• United States Government & Politics: 253

• World History: 365

• United States History: 474

• European History: 73

• Psychology: 225

Human Geography: 379Macroeconomics: 60

• Microeconomics: 54

• Music Theory: 37

Students may elect to take exams even though the District does not provide a corresponding course. Thirty-six non-course exams were completed by Millard students during 2017-2018. Examples this past year included: Art History (1), Chinese Language and Culture (2), Physics C: Electricity and Magnetism (11), and Physics C: Mechanics (22).

Student Course and Test Enrollment

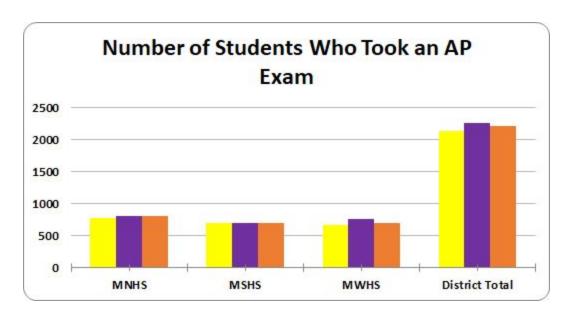
Overall, there has been an increase in completion of Advanced Placement[®] classes since the AP Plan was implemented. Exam completion increased by 107 in the 2017-2018 school year as noted in Chart 1. The focus of testing is to provide students the opportunity to take a national test, which is utilized as a measure to predict success in college. Students may compare their test results with students nationally who are taking the same exam.

Chart 1 shows the number of students who completed AP courses compared to the number of exams taken as a result of participation in the provided courses.

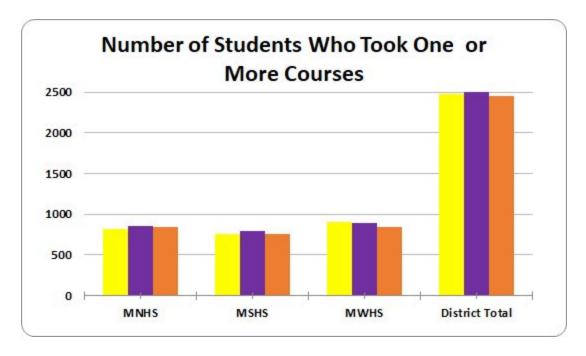
Chart 1 Number of AP Exams Taken Within AP Courses 5000 4447 4460 4422 4500 1048 3930 3941 4000 3500 3000 Course Completion 2500 2000 ■ Test Enrollment 1500 1000 2015-2016 2016-2017 2017-2018

Chart 2 Percent of Students Testing Including no course tests 100% 87% 81% 100% 90% 82% 75% 80% 60% ■ MNHS 40% MSHS 20% MWHS 0% 2015-2016 2016-2017 2017-2018

Chart 2 reflects the percent of AP participants who took the AP exam by high school building, including students who took an AP Exam for a course offered in Millard, but did not enroll in the course and those that took an exam for courses not offered in Millard.



Two thousand two hundred four students took the 4,048 AP Exams during the 2017-2018 school year. Thus, the number of students who took at least one AP Exam decreased by 57 as noted in the above chart which shows data from 15/16 (yellow), 16/17 (purple), and 17/18 (orange) for each building.



The number of students who took at least one AP course decreased by 99 in 2017-2018. Not all students enrolled in an AP course took the AP exam. The above chart shows data from 15/16 (yellow), 16/17 (purple), and 17/18 (orange) for each building.

The following table documents the number of Millard graduates who completed at least one AP course while in high school.

| Graduates Who Took at Least One AP Course | | | | | | | | |
|---|-------|-------|------|------|--|--|--|--|
| Year of Graduation | 2015 | 2016 | 2017 | 2018 | | | | |
| Number of graduates who completed at least one AP course | 910 | 875 | 936 | 1024 | | | | |
| Total Number of Graduates | 1673 | 1605 | 1759 | 1735 | | | | |
| Percent of graduates who completed at least one AP course | 54.4% | 54.5% | 53% | 59% | | | | |

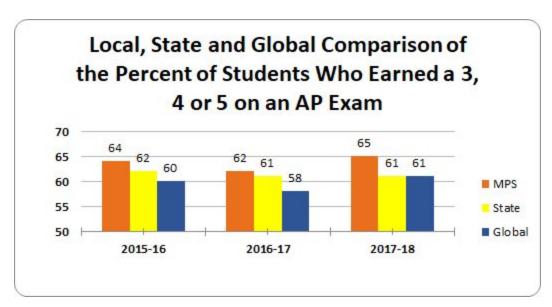
Test Scores

Advanced Placement® Examination grades are reported on a five-point scale as follows:

- 5 = Extremely well qualified;
- 4 = Well qualified;
- 3 = Qualified;
- 2 = Possibly qualified;
- 1 = No recommendation

These grade categories are designed to reflect achievement scores in the AP course that is analogous to performance in a comparable college course. Fifty-eight percent of the exams taken by Millard students had a score of 3, 4 or 5 in 2017-2018 compared with 57% in 2016-2017.

The following table shows the comparison of District, State and Global data for individual students who earned a 3, 4 or 5 on all exams taken regardless of the number taken. Sixty-five percent of Millard students who took AP Exams met this criteria compared with the state average of 61% and the Global (United States and other countries) average of 61% as noted.



AP Scholars

The College Board recognizes students who have distinguished themselves academically by announcing AP award recipients.

- AP Scholars = Scores of 3 or higher on 3 or more AP exams (full year courses)
- AP Scholars with Honors = Average score of 3.25 or higher on all AP exams taken and scores of 3 or higher on 4 or more exams (full year courses)
- AP Scholars with Distinction = Average score of 3.5 on all AP exams taken and scores of 3 or higher on 5 or more exams (full year courses)

| Number of Millard Students Recognized as College Board Scholars | | | | | | | | | | | |
|---|---|-----|-----|-----|-----|-----|-----|-----|--|--|--|
| 09-10 | 09-10 10-11 11-12 12-13 13-14 14-15 15-16 16-17 17-18 | | | | | | | | | | |
| 223 | 254 | 296 | 347 | 348 | 395 | 477 | 479 | 534 | | | |

Included in the 534 scholars for the district were 105 students recognized as AP Scholars with Honors and 139 students achieved AP Scholars with Distinction.

In addition, the College Board designates 2 State Scholars per state, one male and one female, with grades of 3 or higher on the greatest number of AP Exams, and then the highest average grade (at least 3.5) on all AP Exams taken. The 2017-18 Nebraska State Male and Female Scholars were from Millard West High School.

The College Board designates National AP Scholars to students who receive an average score of at least 4 on all AP Exams taken, and scores of 4 or higher in eight or more of these exams. This past year, NHS had thirteen, WHS had fourteen, and SHS had one for a district total of twenty-eight, which was an increase of seven from 2016-2017.

MPS Foundation Advanced Placement® Support

As the number of Millard students taking AP Exams increased, a greater need for financial support has continued. The financial support provided by the Millard Public Schools Foundation continued to assist in the increase of exams taken during the 2017-2018 school year. The cost of taking an AP exam in 2018 was \$94.00.

Beginning with the 2011-2012 school year, the Foundation paid for all AP exams not funded through UNO Dual Enrollment course registration.

| | Amount Funded | Number of Exams | Number of Students |
|-----------|---------------|-----------------|--------------------|
| 2017-2018 | \$362,088.00 | 3852 | 1982 |
| 2016-2017 | \$ 342,891.00 | 3687 | 2013 |
| 2015-2016 | \$ 328,000.00 | 3604 of 3701* | 2321 |
| 2014-2015 | \$ 328,965.00 | 3,615 | 2,073 |
| 2013-2014 | \$ 239,677.00 | 2,693 | 1,497 |
| 2012-2013 | \$ 227,751.00 | 2,559 | 1,328 |
| 2011-2012 | \$ 214,455.00 | 2,465 | 1,265 |
| 2010-2011 | \$ 51,417.00 | 591 | 292 |
| 2009-2010 | \$ 44,118.00 | 513 | 240 |

| 2008-2009 | \$ 38,700.00 | 450 | 185 |
|-----------|--------------|-----|-----|
| 2007-2008 | \$ 22,428.00 | 267 | 114 |

^{*}The Foundation allocated a fixed amount of \$328,000.00 to support AP exams taken in 2016.

Featured Events

Our 10th annual Future Chefs event was hosted in February this past school year. Students from across the district submitted recipes for a Healthy Asian Fusion recipe theme at their chance to

compete live at Millard West. Thank you to the judges who helped with this difficult task:

- Chad Meigeier, Chief Financial Officer
- Kim Saum-Mills, Executive Director of Leadership & Strategic Planning
- Paul Schulte, MEA President

Ellie McKevitt was Millard's grand prize winner and finished top 40 in the nation with her creation of a Mini Asian Veggie Pizza! Ellie will be featured in Sodexo's national marketing in Spring 2019.



Community Support

The Summer Food Service Program was hosted at Holling Heights (4 years) and Millard South High School. In addition Bryan Elementary supported the ELC program by providing free meals to the enrolled students.

Holling Heights served breakfast and lunch daily from June 4th – July 27th. The site served 418 breakfasts and 2,147 lunches.

Millard South served breakfast and lunch daily from June 4th – July 13th. The site served a total of 8,995 breakfasts and 7,743 lunches.

Bryan Elementary served breakfast and lunch daily from July 9th – July 27th. The site served a total of 2,692 Breakfasts and 2,580 lunches.

A total of 24,575 meals were served this past summer surpassing last year's total of 19,589 meals

25%

Over

SFSP 2017



As part of the Food Service Fall Training a "Stuff the backpack" drive was conducted. As a result the Food Service team donated more than \$500 worth of school supplies that were able to be used in the district.

Food Service has partnered with Boys and Girls Club at Central Middle School to serve dinner meals to the students participating in the after school programs. In the opening month of August there was an average of 144 meals served per day.



Program Enhancements

FRESH, FLAVOR, FRIENDS and FUN

High school means new experiences, not just in learning but in making friendships that will last a lifetime. For Millard students, many of those relationships are built during their lunch period and they want to use every minute possible talking to friends.

Created for students, by students

Taste4 by Sodexo was created for students, by students and offers a new high school lunch experience focused on what they told us was important to them: Fresh, Flavor, Friends and Fun. This innovative solution provides great food, fast service and a friendly experience.

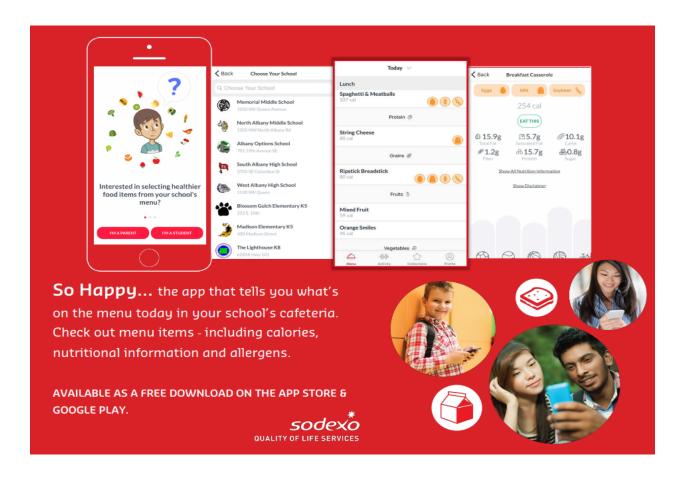


Great Food

Students asked for it and they got it. Variety and healthy food choices. With Taste4, your students can try something different every day for five months and know that what they are eating is made with their health and wellbeing in mind. Four core stations provide menus sure to serve up unusual but fun food combinations, all created by award-winning chefs.



So Happy is an app you can download onto your phone that shows parents and students everything we are serving in our cafeteria. What's great is that our consumers see their school menu, and the details of what we are serving during that week.



Employee/Department Recognition



Food Services & Facilities Team has begun to utilize Twitter to share information with the MPS community. Our plan includes:

- Properly welcoming new Food Services and Facilities employees to MPS
- Highlighting our employees' milestones, achievements, and everyday good deeds
- Keeping our employees informed of their training opportunities and other events in which they are involved

Please follow us on Twitter: @mpsfacilities and @mpsschoollunch

New hires to Millard Public Schools:

Jon Lanphier started in July 2018 as a Food Service Manager supporting Millard. Jon brings to Millard almost 20 years of food service management experience. He previously owned and operated Be'ne Pizza and Pasta and most recently Lead Corporate Trainer for Godfather's Pizza. In addition to school supervision, Jon will be supporting the POS database.

Recognitions:

Nancy Yamamoto recognized as Regional Sodexo Experience winner for the month of May

The following are new Kitchen Managers to the Food Service Staff:

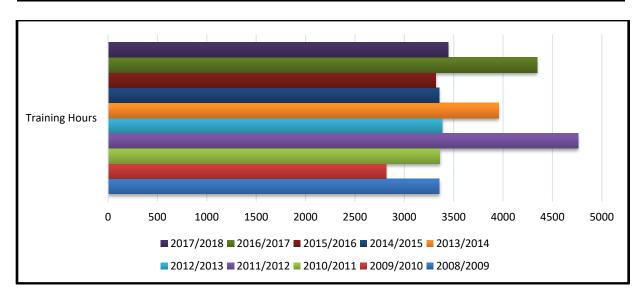
- Black Elk Elementary- Anna Grove
- Neihardt Elementary- Noemi Casillas
- Millard South- Larry Fitz, Production Lead
- BMS- Crystal McGinn, Production Lead
- CMS- Katrina Greenfield, Production Lead



Food Service Statistics and Financials

| | July – September | October – December | January – March | April – June | Year-to- Date |
|-------------------------------------|---------------------|-----------------------|--------------------|-----------------|------------------|
| Total Training Hours – 2017/2018 | 1798 | 477 | 476.5 | 691.5 | 3443 |
| Total Training Hours – 2016/2017 | 2186.6 | 716 | 638 | 803 | 4343.6 |
| Total Training Hours – 2015/2016 | 1735.00 | 717.75 | 421.25 | 446 | 3320 |
| Total Training Hours – 2014/2015 | 1320.00 | 782.50 | 684.25 | 566.00 | 3352.75 |
| Total Training Hours – 2013/2014 | 1690.50 | 735.50 | 859.00 | 653.00 | 3954.00 |
| Total Training Hours – 2012/2013 | 1542.00 | 565.00 | 661.00 | 616.00 | 3384.00 |
| Total Training Hours – 2011/2012 | 1625.00 | 726.75 | 1783.25 | 624.50 | 4759.50 |

| Total Training Hours – 2010/2011 | 1617.50 | 760.25 | 584.00 | 399.00 | 3360.75 |
|-------------------------------------|---------|--------|--------|---------|---------|
| Total Training Hours – 2009/2010 | 1080.50 | 687.75 | 558.00 | 489.75 | 2816.00 |
| Total Training Hours – 2008/2009 | 1491.50 | 351.50 | 496.50 | 1016.50 | 3356.00 |



Staff Development

NSNA Summer Conference

ServSafe Training

Food Service

Family Consumer Science

Training Topics for Food Service Employees and Managers for the quarter are below:

- Opening Meetings and Safety
- Food Handlers Certification
- Marketing Updates
- Para Training
- Kitchen Manager Training
- Annual Safety Review
- Customer Service and Motivational Training
- Burn Prevention and Burn Care
- Fire and Evacuation
- Flow of Food: Purchasing Practices
- Flow of Food: Receiving and Storage Practices
- Accident Prevention Review

2017-2018 Actuals

2017-2018 FY Actuals

| Income | \$10,953,401 |
|------------------------------|--------------|
| | |
| Food | \$3,917,290 |
| Labor | \$5,405,469 |
| MPS Direct Expenses | \$1,329,671 |
| Sodexo Invoice | \$185,558 |
| Total Expenses | \$10,837,988 |
| | |
| Return after Direct Expenses | \$115,413 |

2018-2019 Budget

| Income | \$11,677,480 |
|------------------------------|----------------------|
| | |
| MPS Labor | \$5,427,758 |
| MPS Direct Expenses | \$200,000 |
| Sodexo Invoice | \$5,674,872 |
| Total Expenses | \$11,302,630 |
| Total Expenses | Ψ11,50 2 ,050 |
| Return after Direct Expenses | \$374,850 |

YTD Daily Meal Count Comparison

2018/2019 2017/2018 (15 Serving Days) (14 Serving Days) **Breakfast Per Day** 2,745 2,567 **Lunch Per Day** 12,072 12,239 **Dinner Per Day** 0 144 **Equivalent Meals Per 3,035 3,578 Day **Equivalent Dollars Per** \$10,743.91 \$11,118.64 **Total Meals Served Per** 18,163 18,217 25,871.91 25,757.64 **Total Meal @ \$1Per Day**

Volume Discount Allowances (Rebates) Returned to the District

| | VDA Guarantee | VDA Actuals | VDA's Returned to MPS |
|-----------|---------------|-------------|-----------------------|
| 2017-2018 | \$952,404 | \$818,402 | \$952,404 |
| 2016-2017 | \$929,174 | \$815,755 | \$929,174 |
| 2015-2016 | \$906,515 | \$863,410 | \$906, 515 |
| 2014-2015 | \$884,401 | \$815,460 | \$884,401 |
| 2013-2014 | \$862,831 | \$866,825 | \$866,825 |
| 2012-2013 | \$517,316 | \$824,864 | \$824,864 |
| 2011-2012 | \$517,316 | \$766,081 | \$766,081 |
| 2010-2011 | \$517,316 | \$721,637 | \$721,637 |
| 2009-2010 | \$517,316 | \$642,521 | \$642,521 |
| 2008-2009 | \$517,316 | \$456,958 | \$517,316 |

^{*}Retiring Chart after 2017-18 school year, no longer applicable under new pricing structure.

^{**}Meal equivalent factor changed from \$3.1075 to \$3.54 in new contract

Below is a summary of the Free and Reduced students currently enrolled at Millard Public Schools, along with the percentage as it relates to total enrollment.

| | Free & Reduced Percentage |
|-----------|------------------------------|
| 2018-2019 | 23.5% |
| 2017-2018 | 22.7% |
| 2016-2017 | 21.3% |
| 2015-2016 | 17.7% |
| 2014-2015 | 17.8% |
| 2013-2014 | 18.9% |
| 2012-2013 | 18.6% |
| 2011-2012 | 18.6% |
| 2010-2011 | 16.6% |
| 2009-2010 | 14.2% |
| 2008-2009 | 11.3% |